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Towards applying the work of Iain McGilchrist and Guy Claxton to the analysis of arts-based experiences

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- 1. Iain McGilchrist: A (Very) Brief Introduction**
- 2. Guy Claxton: Some additional insights**
- 3. The research challenge**
- 4. Towards a framework for analysing arts-based experiences**

***The Master and His
Emissary: The Divided Brain
and the Making of the
Western World***
(Yale, UP, 2011)

**Against Criticism (Faber,
1982)**



Source: <https://iai.tv/home/speakers/iain-mcgilchrist>

***Intelligence in the Flesh: Why your mind
needs your body much more than it
thinks (Yale, 2015)***

Source: <https://www.amazon.co.uk/Guy-Claxton/e/B001HOI19K>



Iain McGilchrist

<http://iainmcgilchrist.com/>

Literary scholar

Fellow, All Souls, Oxford (c1975–2004)



©BBC News

Against Criticism (McGilchrist, 1982)

- A study of Heraclitus, Johnson, Sterne, Wordsworth, Faust
‘Understanding is not achieved by analytic description. In the end, a **leap of imagination** will always be required.’ (p.26)
‘... **art appeals** to the whole physical frame, **to our physical sense of ourselves.**’ (p.26)

Against Criticism (McGilchrist, 1982)

‘**Imagination** does not just add. It **combines**.’ (eg the features of a face) (p.32)

‘A work of **art is organic. So is the human being**. When the two come together, **the organic whole of the one... reacts with the organic whole of the other** – not just the intellect or the emotions.’ (p.35)

‘... fusion of inner and outer, of body and soul, of kernel and shell, is **the very nature of art**: something not merely created, but **itself created, healing and making whole**.’ (p.232)

Psychiatrist

Consultant Psychiatrist, Bethlem Royal and Maudsley NHS Trust,
London Clinical Director, Acute Mental Health Services



The Master and His Emissary

Images from: [RSA Animate](#), YouTube, 2011



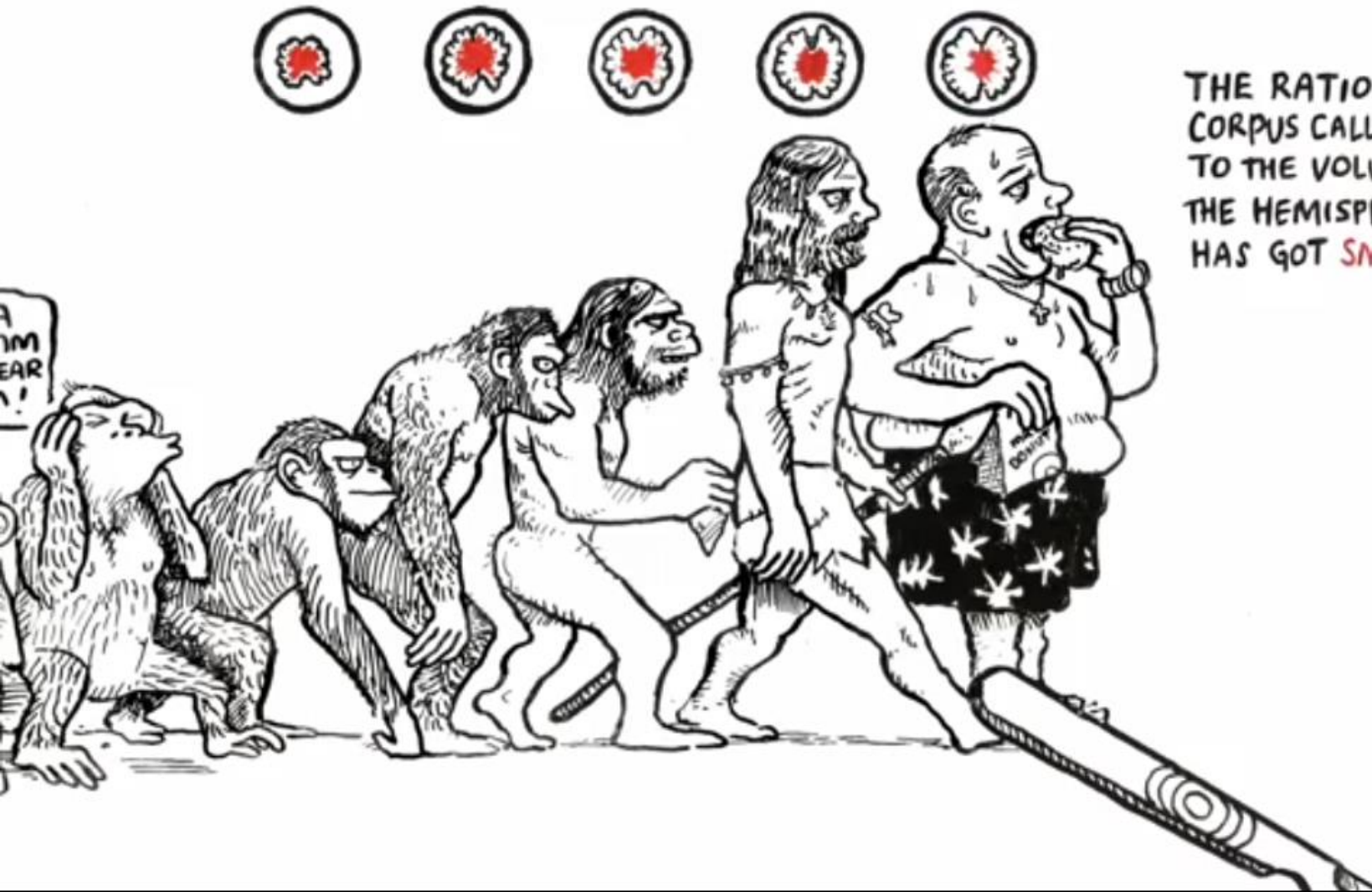


REASON
VISION

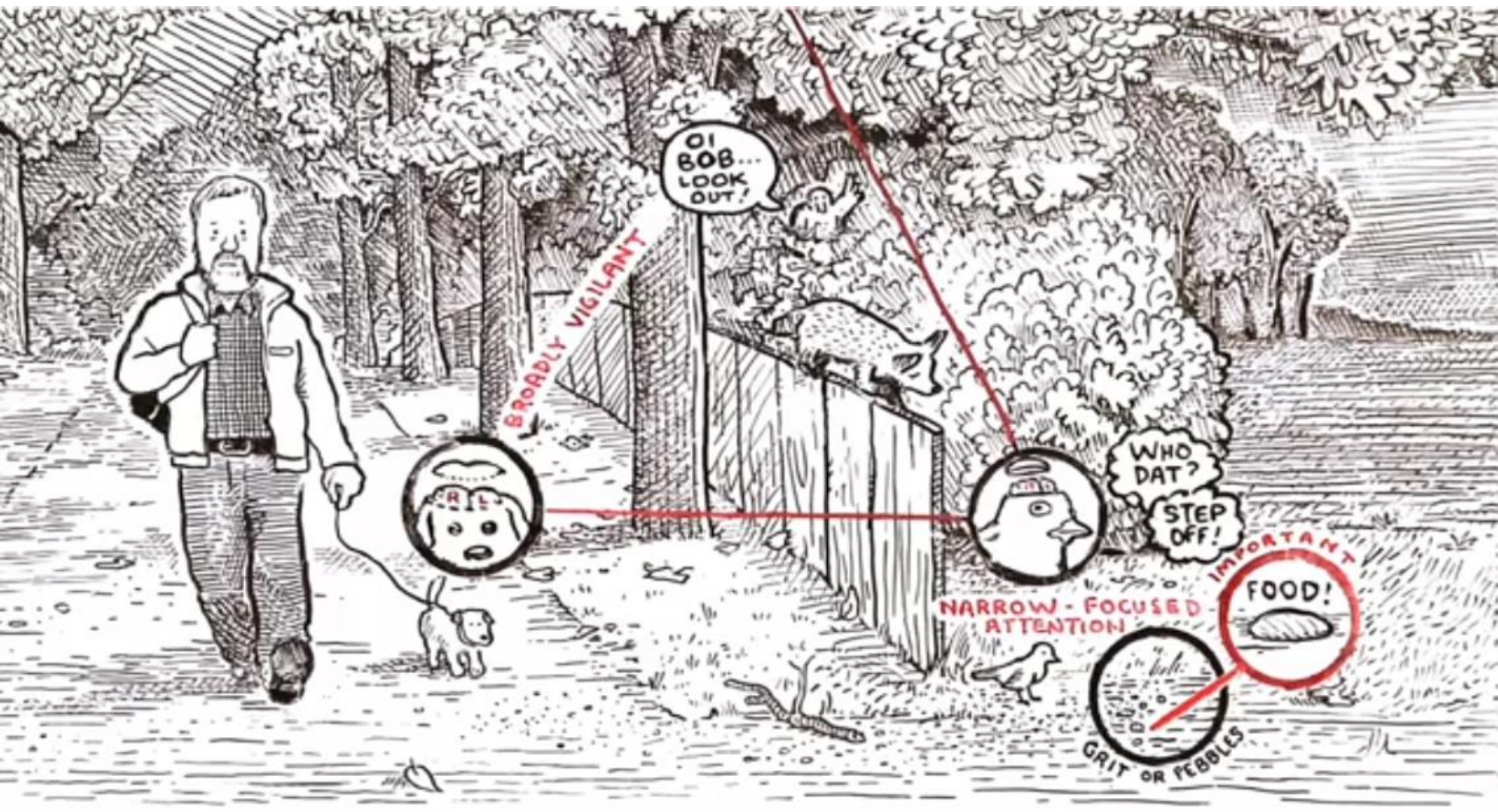


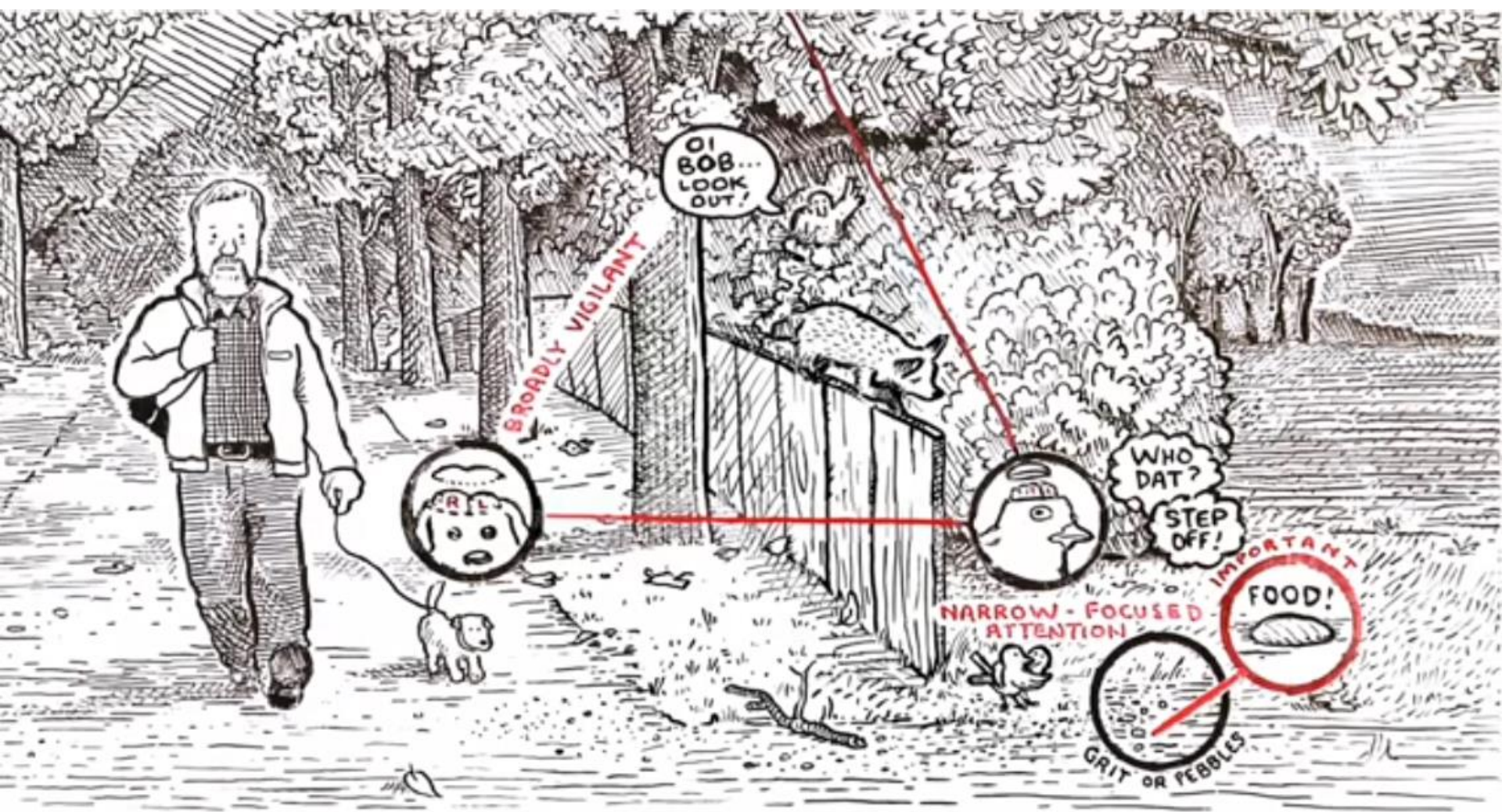
EMOTION
LANGUAGE

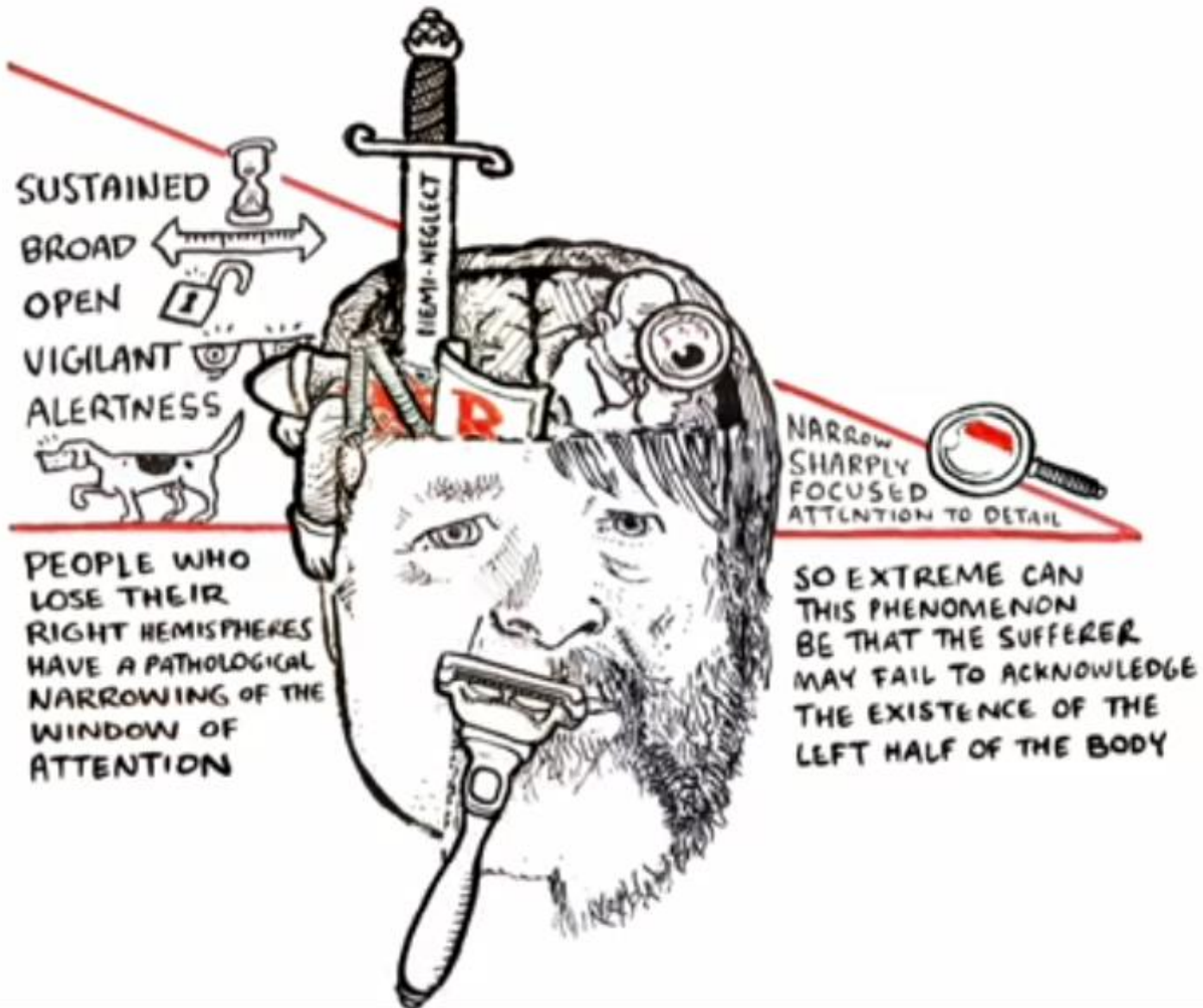




THE RATIO OF THE
CORPUS CALLOSUM
TO THE VOLUME OF
THE HEMISPHERES
HAS GOT **SMALLER**



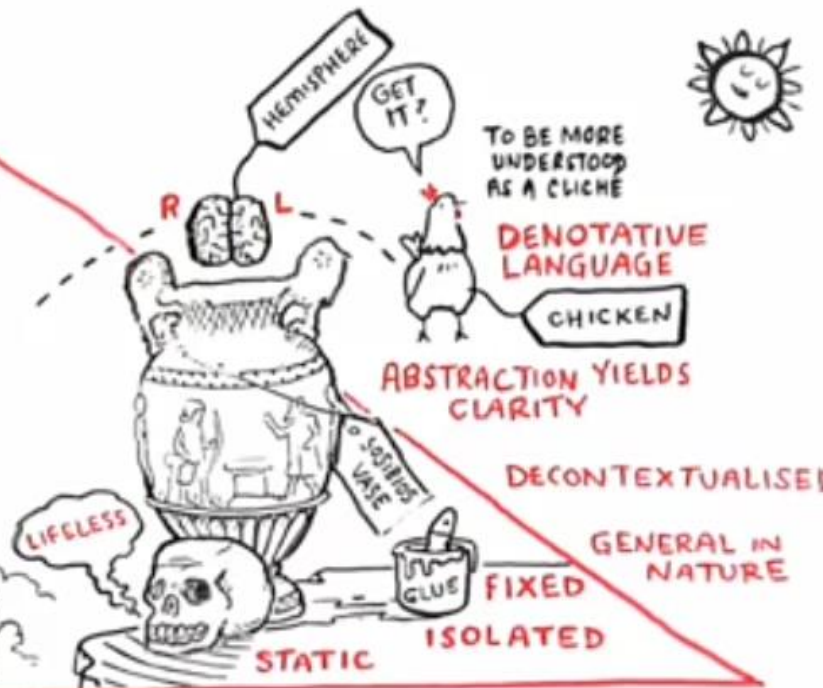






THE RIGHT HEMISPHERE BY CONTRAST YIELDS A WORLD OF INDIVIDUAL, CHANGING, EVOLVING, INTERCONNECTED, IMPLICIT, INCARNATE, LIVING BEINGS IN THE CONTEXT OF THE LIVED WORLD

WHY DID THE CHICKEN CROSS THE HEMISPHERE?

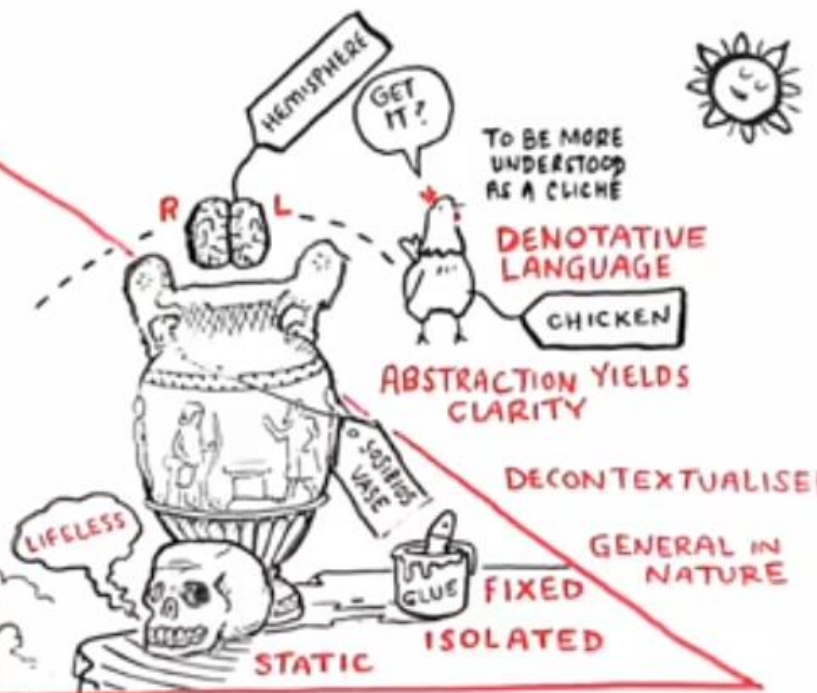




THE RIGHT HEMISPHERE BY CONTRAST YIELDS A WORLD OF INDIVIDUAL, CHANGING, EVOLVING, INTERCONNECTED, IMPLICIT, INCARNATE, LIVING BEINGS IN THE CONTEXT OF THE LIVED WORLD

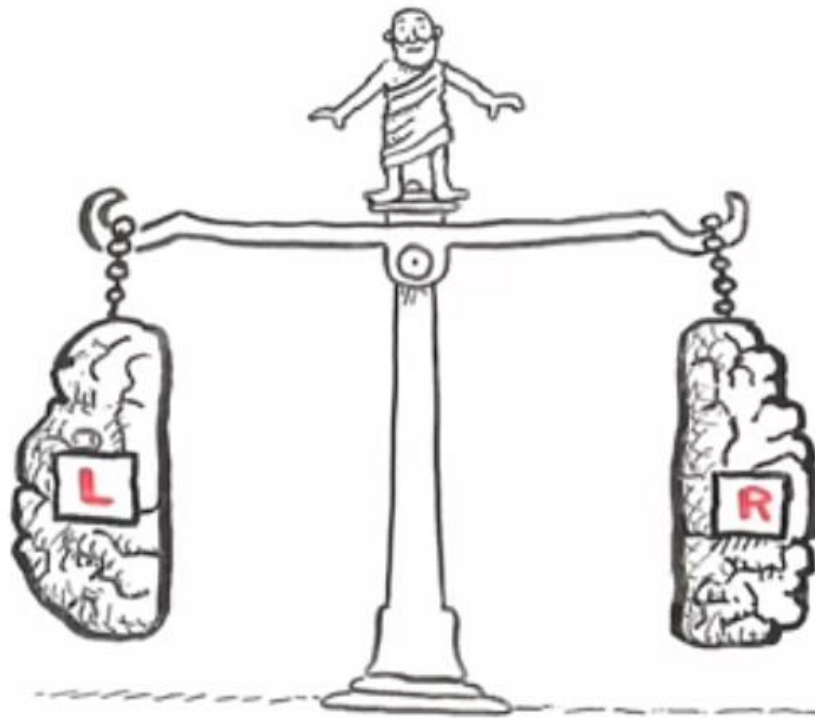
WHY DID THE CHICKEN CROSS THE HEMISPHERE?

GRASPABLE MY ARSE!





Their distinct roles also give rise to *empathy*



6th CENTURY B.C. AUGUSTAN ERA



15th/16th CENTURY IN EUROPE



15th/16th CENTURY IN EUROPE

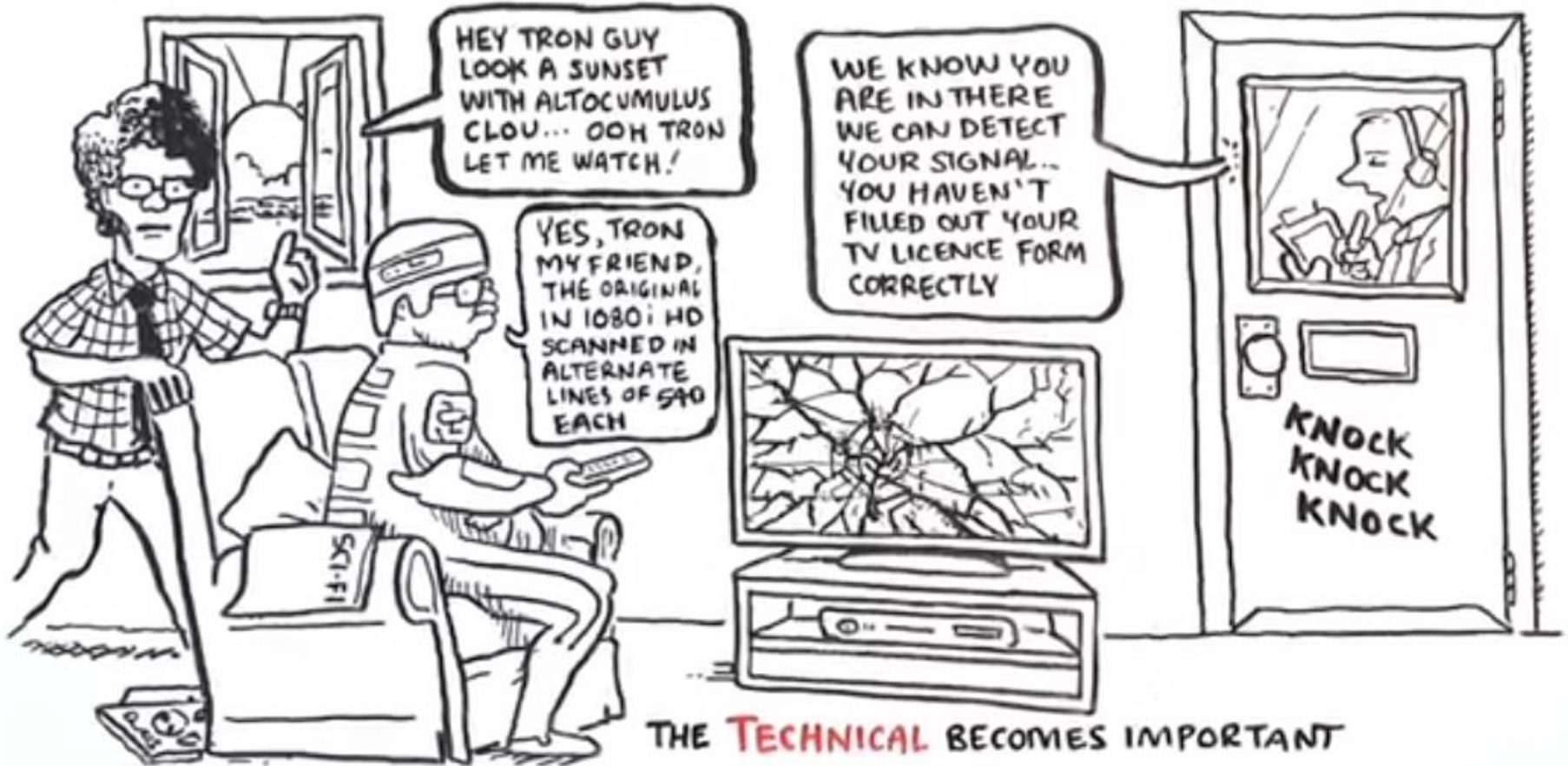


...AND IT
LEADS TO
RESENTMENT
UNHAPPINESS
AND AN
EXPLOSION
OF
MENTAL
ILLNESS

WE LIVE IN A WORLD WHICH IS PARADOXICAL
WE PURSUE **HAPPINESS**

WE PRIORITISE THE **VIRTUAL** OVER THE REAL

BUREAUCRACY FLOURISHES



Art 'to see afresh' replaced
by art 'to shock'

Dissociation: indifference
towards / fear of others

Rise of psychosis / autism
/ anorexia / 'the loner'

MODERNIST ART/CUBISM

Totalitarianism

Suppression of creative
artists/writers, eg under
Stalin

EROSION OF PITY, EG IN FACISM

'Devitalisation' / boredom



Woman in an Armchair

Pablo Picasso (1932) Woman in an Armchair [Painting] © Picasso Estate.
Downloaded from <http://www.pablocicasso.org/woman-in-red-armchair.jsp>
(9 May 2017).



Drum & bass music (rhythm, lack of surprise) = left-brain music
Harmony + melody = right-brain music

Summer Mix | Melodic Deep House

<https://www.youtube.com/watch?v=mMgHsufmjEA>

Compare with:

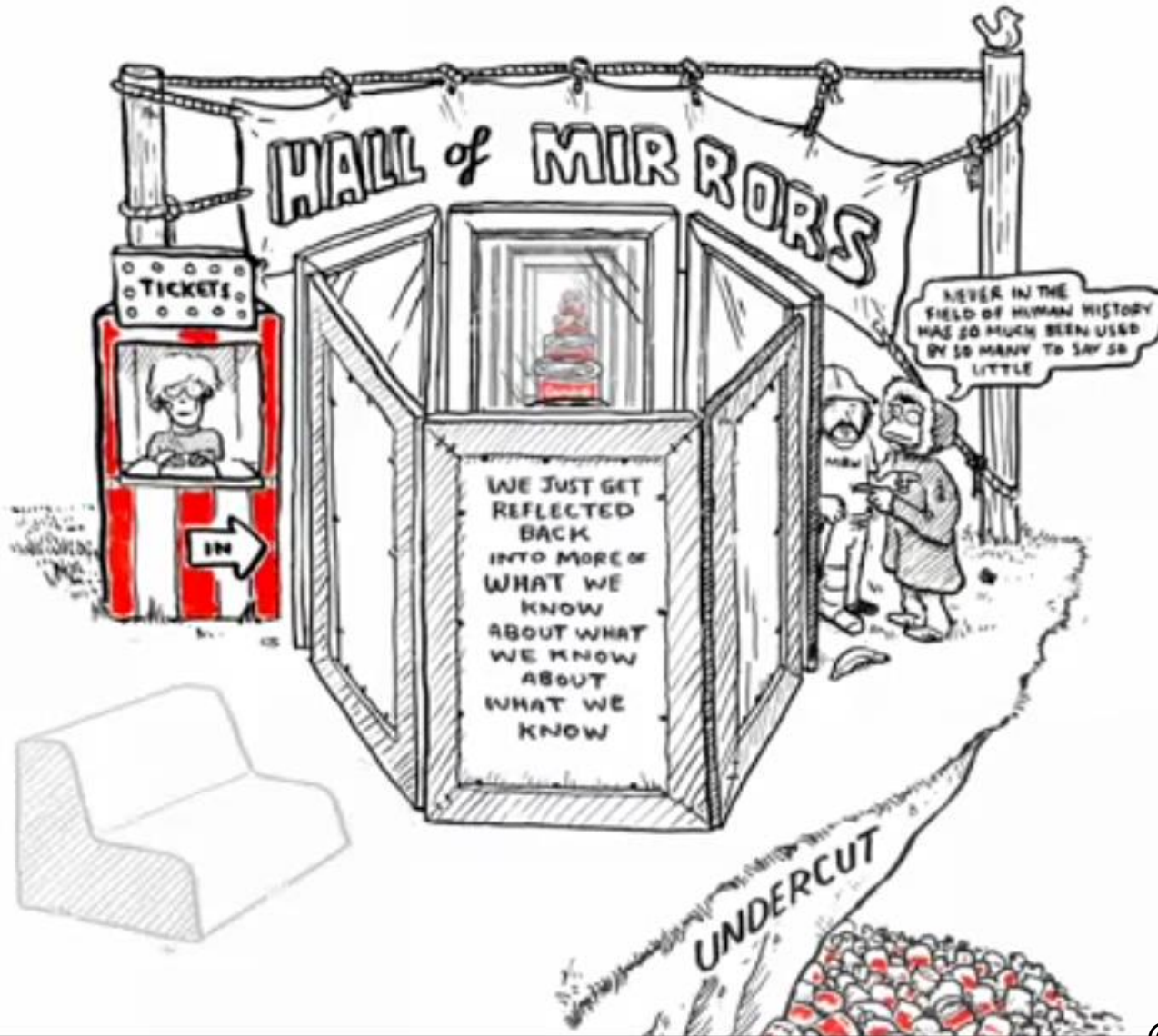
John Taverner: The Lamb

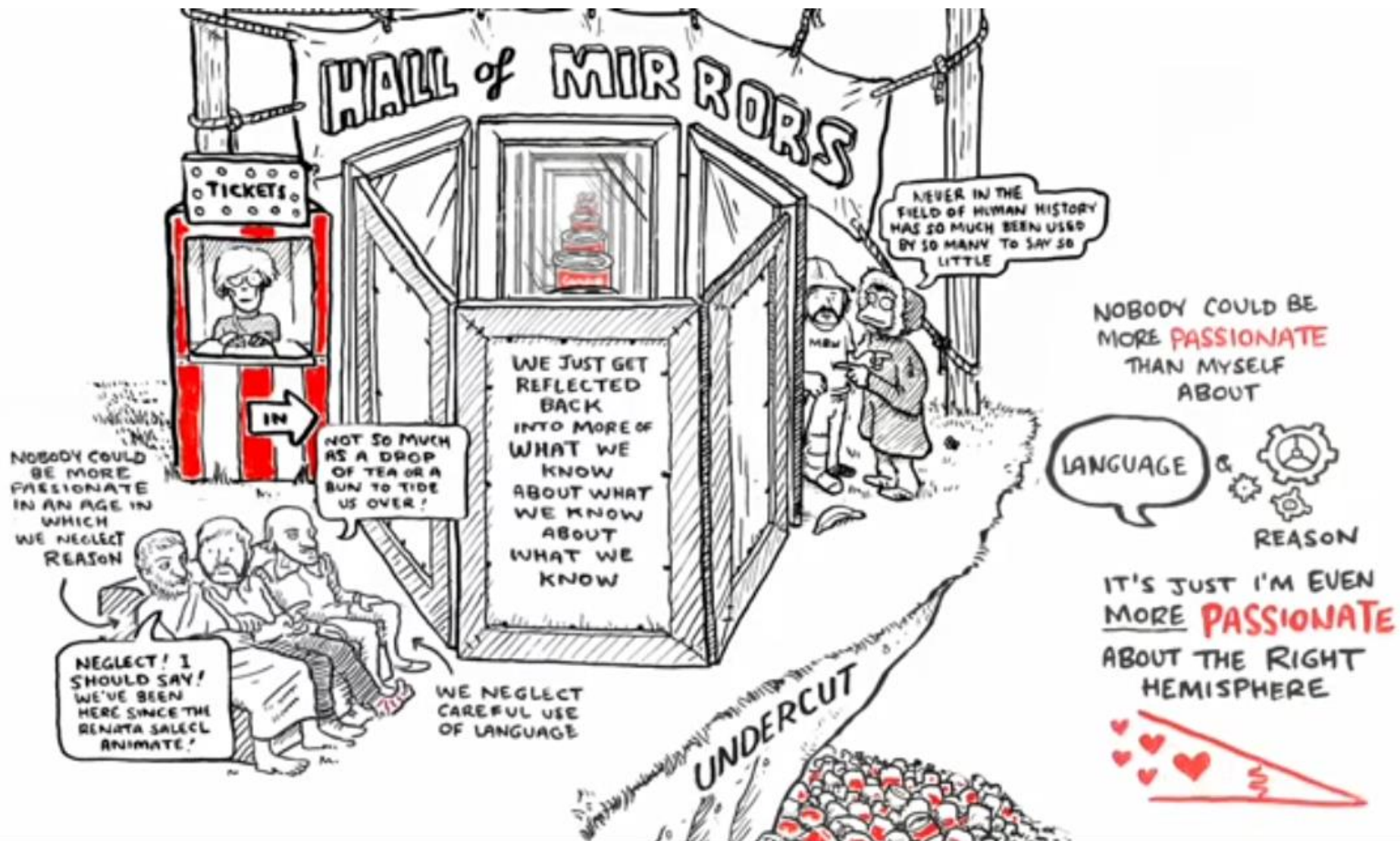
<https://www.youtube.com/watch?v=h-mSmEfLmZc>

or **Song for Athene**

<https://www.youtube.com/watch?v=rMrxJfvSnn8>









GOOD SHERLOCK

HAVE A NICE JUICY BONUS

BUT HAS FORGOTTEN THE GIFT

THE INTUITIVE MIND IS A SACRED GIFT...

...AND THE RATIONAL MIND IS A FAITHFUL SERVANT

WE HAVE CREATED A SOCIETY THAT HONOURS THE SERVANT



Beauty 'in any
living thing' (p.445)

'What ultimately unites the three realms of escape from the left hemisphere's world which it has attacked in our time – the body, the spirit, and art – is that they are all vehicles of love.' (p.445)

'... the flow of narrative... images the right hemisphere's continuous appreciation of time' + 'understanding of the meaning of human action...'
(p.414)



Claxton and embodied intelligence

- ‘the mind... **is** the body’ (p.25)
- ‘The body isn’t a thing, it’s an **event.**’ (p.36)
- ‘our bodies literally **reverberate** with each other’ (p.8)
- ‘**practical, embodied intelligence** is the deepest, oldest, most fundamental and most important intelligence’ (p.9)
- Our bodily systems = **CADS**: ‘Complex Adaptive Dynamic Systems’ (p.52):
 - ‘from the CADS perspective, the **human body is** not a noun, it’s **a verb**’ (p.54)

(Claxton, 2015)

Claxton: How can we teach embodied intelligence? (pp.242–63)

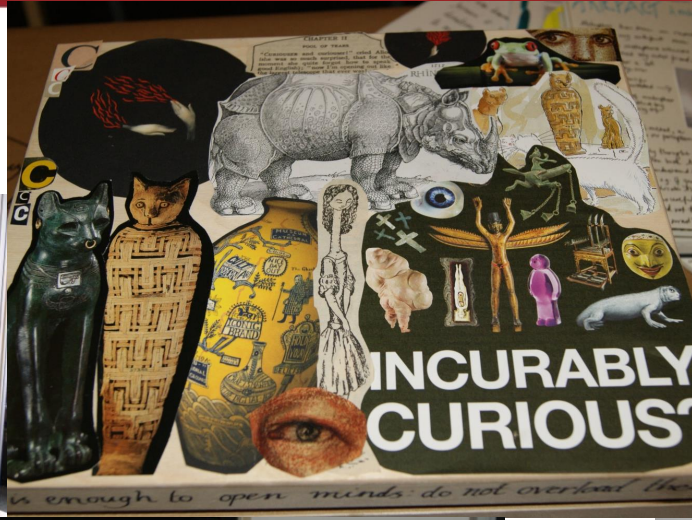
- **Biofeedback**
- **Meditation** – especially mindfulness
- **Focusing** (to increase physical awareness)
- **Exercise and movement**

(Claxton, 2015)

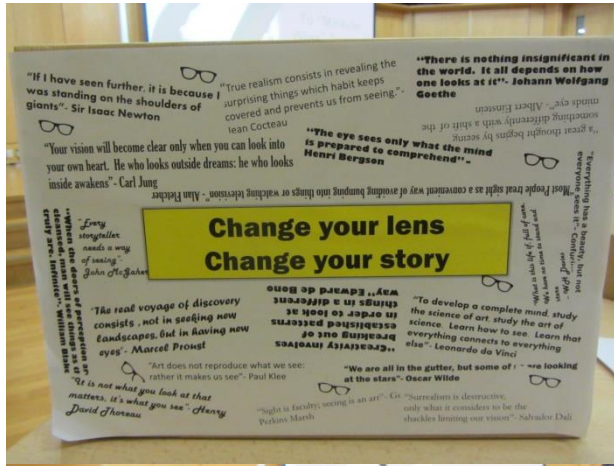
Claxton: What might that world be like?

(pp.264–92)

- **Embodied lifestyle**
- **Education**
- **Medicine**
- **‘Real-world intelligence’ / ‘learning agility’**
- **‘A New Materialism’**, rebalancing of respect for **‘making’** eg
MIT course ‘How To Make (Almost) Anything’
Stanford course for engineers in bicycle or model aeroplane building
(p.282)

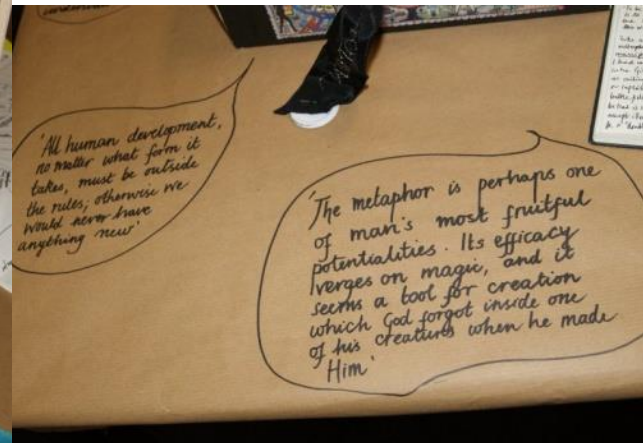


Group performances





Artefact Show

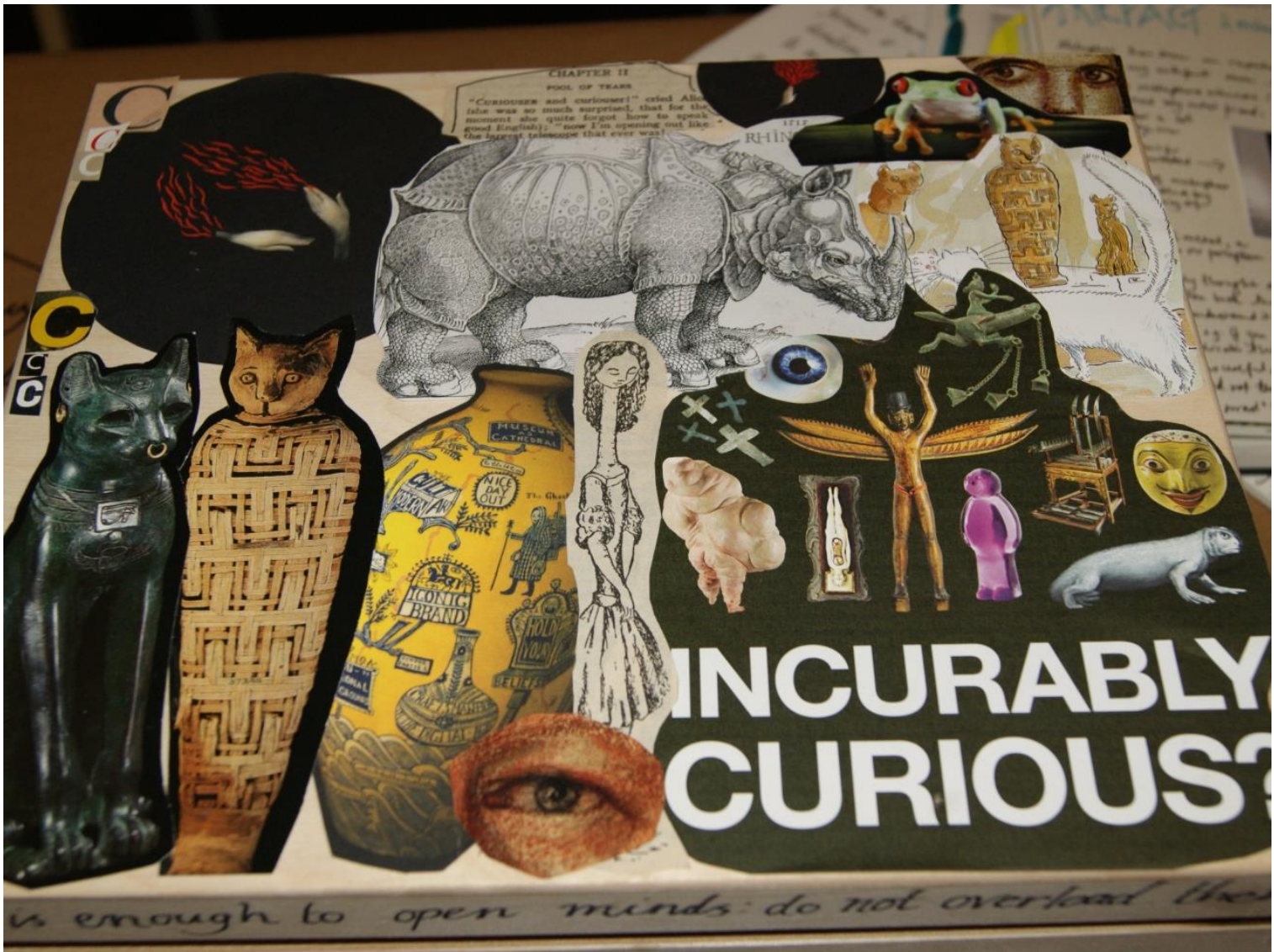


© MICL students, 2012

Some conclusions...

- Our arts-based research framework must consider:
 - **Context:** holistic / shared / physical challenges + opportunities?
 - Level of **commitment** to the arts-based learning (+ ethics)
 - **Combined methodologies**, eg
 - **Ethnographic/observational:** Watch/record participants' body language + doing/making: aliveness / excitement / touching?
 - **Reflection:** Your own and the participants'
 - **Physical measures** (eg well-being/health data, HRV/blood pressure, speed of reactions, skin reactivity, brain scans?)
 - **Language analysis methods:** use of metaphor, self-narration, emotive words? What do they **love**?

A call to action?



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