



City Research Online

City, University of London Institutional Repository

Citation: Corsi, J. ORCID: 0000-0002-4029-1127 (2021). Legal justifications for gender parity on the bench of the International Court of Justice: An argument for evolutive interpretation of Article 9 of the ICJ Statute. *Leiden Journal of International Law*, doi: 10.1017/s0922156521000443

This is the published version of the paper.

This version of the publication may differ from the final published version.

Permanent repository link: <https://openaccess.city.ac.uk/id/eprint/26959/>

Link to published version: <http://dx.doi.org/10.1017/s0922156521000443>

Copyright: City Research Online aims to make research outputs of City, University of London available to a wider audience. Copyright and Moral Rights remain with the author(s) and/or copyright holders. URLs from City Research Online may be freely distributed and linked to.

Reuse: Copies of full items can be used for personal research or study, educational, or not-for-profit purposes without prior permission or charge. Provided that the authors, title and full bibliographic details are credited, a hyperlink and/or URL is given for the original metadata page and the content is not changed in any way.

City Research Online:

<http://openaccess.city.ac.uk/>

publications@city.ac.uk

ORIGINAL ARTICLE

INTERNATIONAL COURT OF JUSTICE

Legal justifications for gender parity on the bench of the International Court of Justice: An argument for evolutive interpretation of Article 9 of the ICJ Statute

Jessica Lynn Corsi

City, University of London, Northampton Square, London EC1V 0HB, United Kingdom
Email: jessica.corsi@gmail.com

Abstract

The UN General Assembly and the UN Security Council should amend their rules of procedure to create gender parity on the bench of the International Court of Justice. Only 3.7 per cent of all judges on the ICJ have been women. The UN Charter, ICJ Statute, and long-standing practice of the Court underscore the importance of representation, but the focus has been on geographical representation. Using the law of international organizations, combined with the law of treaty interpretation and international human rights law, this article argues that Article 9 of the ICJ Statute should be interpreted to include a requirement of gender parity. Established practice, subsequent practice, and the UN's multi-decade gender parity in staffing policy establish an evolutive interpretation of what is required to fulfil equality at the UN and the ICJ. The nomination and election procedures for ICJ judges are sufficiently flexible to facilitate this interpretation.

Keywords: evolutive interpretation; gender; ICJ; international organizations; judges

1. Introduction: A gender-unequal bench at the ICJ

'Each time that I gaze out at the delegations representing parties . . . I am struck that their composition bears too much resemblance to the groups of persons who gathered in 1945 to draft the Charter of the United Nations and the Statute of the Court. Very few of the counsel are from developing countries and almost all, regardless of nationality, are men. This is an unsatisfactory situation.'

President of the International Court of Justice, Joan E. Donoghue, 16 April 2021¹

As the UN's principal judicial organ and a key mechanism for peaceful settlement of inter-state disputes, the International Court of Justice (ICJ) remains a uniquely important player in public

¹J. E. Donoghue, 'Reflections on the 75th Anniversary of the International Court of Justice', *UN Chronicle*, 16 April 2021, available at www.un.org/en/un-chronicle/reflections-75th-anniversary-international-court-justice.

international law (PIL). What it is not, however, is a beacon for gender equality.² Decades after women have entered legal studies and the legal profession in equal or greater numbers than men, employment in legal posts continues to skew male.³ While other international and supranational courts, such as the International Criminal Court (ICC) and the African Court of Human and People's Rights (ACtHPR), have made strides towards or have achieved parity on the bench, the ICJ lags behind. Since its establishment almost 80 years ago, only four of the 108 permanent judges (3.7 per cent) have been women.⁴ Amongst the *ad hoc* judges, the numbers are worse, with only four women out of 117 judges (3.4 per cent).⁵

While newer supranational courts and tribunals have had a chance to address this issue during their creation, ICJ judicial elections for one-third of the bench occur every three years,⁶ creating regular opportunities for significant change. The ICJ bench is 20 per cent women (presently three ICJ members are women),⁷ and would need at least four additional women to achieve parity. With the announcement of eight candidates for five positions on 29 June 2020,⁸ it became clear that parity could not be achieved in the most recent election cycle, as only three candidates were women, and two of those were already on the bench.⁹ On 12 November 2020, the United Nations Security Council (UNSC) and United Nations General Assembly (UNGA) re-elected the four incumbent judges and Mr. Georg Nolte, maintaining the court's gender ratio of three women and 12 men.¹⁰ Notwithstanding calls from civil society to consider

²Gender and sex are not synonymous and there are many who do not identify as singularly a woman or a man. 'Gender parity' is chosen as a frame for this article because that is the name of the UN policy that this article contends has evolved into binding rules and the basis of evolutive interpretation. For the purposes of the bench on the ICJ, gender parity means equal empannelment of women/men. Presently, no definitive global data on the number of non-binary persons exists, and there is little law or state practice on this topic. Representation and full equality of non-binary people is important. It will be necessary for parity policies to explicitly recognize the representation of non-binary persons and for law and data gaps regarding non-binary persons to be addressed by governments and the UN moving forward. The author's position on gender is as follows: gender can be understood as 'the socially constructed roles, behaviours, activities and attributes that a given society considers appropriate for women and men' (Council of Europe Convention on preventing and combating violence against women and domestic violence (Istanbul Convention) Art. 3 – Definitions.) Gender is an analytical category regarding social and power relations (J. Wallach Scott, 'Gender: Still a Useful Category of Analysis?', (2010) 57 *Diogenes* 1), distinct from (although frequently related to) the category of biological sex (Gender Mainstreaming: Concepts and Definitions, available at www.un.org/womenwatch/osagi/conceptsanddefinitions.htm). See also M Davies, 'Taking the Inside Out: Sex and Gender in the Legal Subject', in N. Naffine and R. Owens (eds.), *Sexing the Subject of Law* (1997), 25, 27). Beyond the binary of women and men or girls and boys, the concept of gender also applies to transgender people, intersex people, and multi-gendered or gender-fluid people (D. Otto, *Gender Issues and International Human Rights: An Overview* (2012)). 'Women' is not a synonym for 'gender', and a gender-sensitive approach does not mean a sole focus on women. Instead, gender analysis focuses on 'a hierarchical distribution of power and rights that favours men and disadvantages women and people with non-binary gender identities' (J. Bourke Martignoni and E. Umlas, 'Gender-Responsive Due Diligence for Business Actors: Human Rights-Based Approaches', (2018) *Geneva Academy of International Humanitarian Law and Human Rights* 11). Women as used in this article means any person that identifies as a woman, regardless of biological sex at birth.

³R. Hunter, '(De-)sexing the woman lawyer', in Jones et al. (eds.), *Gender, Sexualities and Law* (2011); S. J. Kenney, *Gender and Justice: Why Women in the Judiciary Really Matter* (2013); N. Grossman, 'Achieving Sex-Representative International Court Benches', (2016) 110 *American Journal of International Law* 82.

⁴The Current Composition of International Tribunals and Monitoring Bodies', *GQUAL Campaign for gender parity in international representation*, 14 September 2015, available at www.gqualcampaign.org/1626-2/.

⁵*Ibid.*

⁶See Members of the Court, available at www.icj-cij.org/en/members.

⁷*Ibid.*

⁸Election of members of the International Court of Justice: list of nominations by national groups, Note by the Secretary-General, UN Doc. A/75/129-S/2020/615, available at undocs.org/A/75/129.

⁹*Supra* note 4.

¹⁰General Assembly, in Second Secret Ballot Round, Elects Five Judges to Serve Nine-Year-Long Terms on International Court of Justice, UN Doc. GA/12285, 12 November 2020; Security Council Elects 5 Judges to International Court of Justice after Single Round of Voting, UN Doc. SC/14357, 12 November 2020.

gender in the 2020 ICJ election,¹¹ the UNSC and UNGA chose not to elect all three women candidates. Similarly, the 2017 and 2018 elections were missed opportunities, where men filled all five vacant spots, despite three of the nine nominees being women.¹² The UN Charter (Charter),¹³ the ICJ Statute (Statute),¹⁴ and the long-standing practice of the Court underscore the importance of representation,¹⁵ but the focus has been on geographical representation.¹⁶

This article assesses the possibility of expanding the well-established convention of equitable geographic distribution to include gender parity. It contends that the laws of established practice and subsequent practice have coalesced to require an updated interpretation of the Statute of the ICJ and the UN Charter, and that this evolutive interpretation mandates gender parity on the ICJ bench. Just as subsequent practice can modify treaty agreements for states, established practice of an international organization (IO) – and in this case the gender parity practice of the UN – can modify the meaning of the terms of the IO's constituent instruments (Article 9 of the Statute and Article 8 of the Charter). Arguing that the obligation born of this evolutive interpretation is both an obligation of conduct and result¹⁷ and falls on UN organs and likely UN member states, the article suggests amending the UNSC and UNGA rules of procedure to achieve this outcome.

Parity on judicial benches matters. Women's participation in the judiciary is key in part because '[t]he judiciary influences society at all levels'.¹⁸ The ICJ impacts everything from environmental law, to human rights, to the rule of law, and remains uniquely important regarding its impact on general PIL as a field.¹⁹ Scholars have published excellent work regarding gender equality at supranational courts.²⁰ Little has been written regarding gender parity on the ICJ bench,²¹

¹¹'Gender must be considered in the upcoming election of judges to the International Court of Justice', joint statement of The Institute for African Women in Law and GQUAL, 30 October 2020, available at www.gqualcampaign.org/gender-must-be-considered-in-the-upcoming-election-of-judges-to-the-international-court-of-justice/.

¹²United Nations Meetings Coverage and Press Releases, 'Security Council, General Assembly, Elect Four Judges to International Court of Justice', 9 November 2017, available at www.un.org/press/en/2017/sc13063.doc.htm; United Nations Meetings Coverage and Press Releases, 'General Assembly, Security Council Elect Judge to International Court of Justice', 22 June 2018, available at www.un.org/press/en/2018/ga12029.doc.htm; UN General Assembly, 'Identical letters dated 11 November 2014 from the Permanent Representative of Argentina to the United Nations addressed to the Secretary-General, the President of the General Assembly and the President of the Security Council', UN Doc. A/69/575-S/2014/808, 12 November 2014, available at www.securitycouncilreport.org/atf/cf/%7B65BFCF9B-6D27-4E9C-8CD3-CF6E4FF96FF9%7D/s_2014_808.pdf. See UN General Assembly, Curricula Vitae of Candidates Nominated by National Groups, UN Doc. A/69/254-S/2014/522, 4 August 2014.

¹³Charter of the United Nations, 1 UNTS XVI, Art. 8, Art. 9, Art. 23, Art. 101 (adopted 26 June 1945).

¹⁴United Nations, Statute of the International Court of Justice (Statute) Art. 2, Art. 3, Art. 9, Art. 31 (18 April 1946).

¹⁵B. Fassbender, 'Commentary on Article 9', in A Zimmermann et al. (eds.), *The Statute of the International Court of Justice: A Commentary* (2012).

¹⁶W. J. Aceves, 'Critical Jurisprudence and International Legal Scholarship: A Study of Equitable Distribution', (2001) 39 *Columbia Journal of Transnational Law* 299; C. Tomuschat, 'One State, one Seat, one Vote? Accommodating Sovereign Equality to International Organizations', in H. J. Blanke, P. C. Klein and J. Ziller (eds.), *Common European Legal Thinking* (2015); A. Chandrachud, 'Diversity and the International Criminal Court: Does Geographic Background Impact Decision Making?', (2013) 38 *Brooklyn Journal of International Law* 487; R. Mackenzie et al., *Selecting International Judges: Principle, Process, and Politics* (2010).

¹⁷*Gabčíkovo-Nagymaros Project (Hungary v. Slovakia)* (Gabčíkovo-Nagymaros), Judgment, [1997] ICJ Rep. 7, at 77, para. 135; International Law Commission (ILC), Draft Articles on Responsibility of States for Internationally Wrongful Acts (Draft Articles), Doc. A/56/10, Supplement no. 10, November 2001, Art. 12, paras. 11–12.

¹⁸The Fourth Action Programme for Equal Opportunities for Women and Men, 1996–2000 (1996) 7.

¹⁹*Case Concerning Pulp Mills On The River Uruguay (Argentina v. Uruguay)* (Pulp Mills), ICJ Judgment, 20 April 2010, [2010] ICJ Rep. 14; M. Fitzmaurice, 'The International Court of Justice and International Environmental Law', in C. J. Tams and J. Sloan (eds.), *The Development of International Law by the International Court of Justice* (2013); *Case Concerning Ahmadou Sadio Diallo (Republic Of Guinea v. Democratic Republic Of The Congo)* (Diallo), ICJ Preliminary Objections Judgment, 24 May 2007, [2008] ICJ Rep. 1.

²⁰E.g., Grossman, *supra* note 3; S. H. Vauchez, 'More Women – But Which Women? The Rule and the Politics of Gender Balance at the European Court of Human Rights', (2015) 26 *European Journal of International Law* 195, at 209.

²¹But see C. Rose, 'Justifying Arguments About Selection Procedures for Judges at International Courts and Tribunals: A Response to Nienke Grossman', *AJIL Unbound*, 20 January 2017, available at www.cambridge.org/core/journals/american-journal-of-international-law/article/justifying-arguments-about-selection-procedures-for-judges-at-international-courts-and-tribunals-a-response-to-nienke-grossman/B69BD64D47F3E43C178664E13C37D481.

and no parity arguments have been made relying on the combination of international human rights law (IHRL), the law of international organizations (IO law), and treaty interpretation. 2020 marked the UN's seventy-fifth anniversary, prompting reflection regarding whether the UN has fulfilled its promises.²² The UN Secretary General (UNSG) Antonio Guterres utilized this anniversary to re-emphasize the UN's gender parity policy.²³ This article posits that via a combination of IO law and treaty interpretation, there are legal justifications for extending the UN's gender parity policy to the ICJ bench.

To build this argument, Section 2 of the article defines gender parity in the UN and ICJ context, explains the benefits of parity on judicial benches, and suggests that the best way to achieve parity is with a numerical, consequence backed rule. Section 3 analyses how the long-standing requirement of gender equality has evolved into gender parity in the UN context, and unpacks how the UN's decades-old gender parity policy in staffing can be understood as an evolutive interpretation of gender equality requirements in the Charter. On this basis, Section 4 builds a case that the previously examined UN parity practice amounts to binding IO law obligating UN organs and member states. Further, Section 4 links established practice to subsequent practice and examines the implications this has for interpretation of the ICJ Statute, leading to Section 5, which argues that gender parity can be read into Article 9 of the Statute via an evolutive interpretation. After these legal arguments have been made, Section 6 puts forward a proposal for how gender parity on the ICJ bench can be achieved in accordance with current ICJ judicial election procedures (Section 6.1), suggesting that the internal rules of both the UNSC and UNGA permit these organs to require gender parity in candidate lists and voting (Section 6.2). Section 6.3 considers how such changes to the rules of procedure would impact member states, and how they might be brought on board. Finally, Section 7 concludes that the UNSG, UNSC, UNGA, and member states all likely have obligations both of conduct and result to achieve gender parity on the ICJ bench.²⁴ The article ends with a call to translate its legal arguments into political persuasion.

2. The benefits of a rule mandating numerical gender parity

Gender parity means 'an equal number of women and men'.²⁵ The UN Commission on the Status of Women interpreted it to mean no less than 50 percent women.²⁶ As the ICJ has 15 sitting judges, remedying its long history of inequality might begin with an eight women/seven men distribution, to be changed to an eight men/seven women distribution and then back again at a future time. Consideration should also be given to the representation of non-binary genders/gender-diverse persons and a protocol drawn up to address this.

Judges significantly impact international law's development and content.²⁷ Projects such as 'Feminist Judgments in International Law' imagine how law would differ if the people writing the judgments changed.²⁸ Judicial identity and diversity influence trial outcomes,²⁹ and the

²²T. Deen, 'After 75 Years, UN Claims 50:50 Gender Parity, But Falls Short of its Ultimate Goals', *IPSNews*, 18 September 2010, available at www.ipsnews.net/2020/09/75-years-un-claims-5050-gender-parity-falls-short-ultimate-goals/.

²³Administrative instruction, Temporary special measures for the achievement of gender parity, ST/AI/2020/5, 6 August 2020, available at www.undocs.org/ST/AI/2020/5.

²⁴*Hungary v. Slovakia (Gabčíkovo-Nagymaros)*, *supra* note 17, 7, at 77, para. 135; ILC Draft Articles, *supra* note 17.

²⁵P. Navarro, *Women and Power: The Case for Parity* (2016).

²⁶B. Simma et al. (eds.) *The Charter Of The United Nations: A Commentary* (2012), at 426; D. B. Goldberg, 'Equal Representation of Women through the Lens of Leadership and Organizational Culture', UN Doc. EGM/2015/Report, (8 October 2015).

²⁷A. Boyle and C. Chinkin, *The Making of International Law* (2007), 266–8; D. Robinson, 'The Identity Crisis of International Criminal Law', (2008) 21(4) *LJIL* 925; H. Lauterpacht, *The Development of International Law by the Permanent Court of International Justice* (1982), 155.

²⁸L. Hudson and T. Lavers, *Feminist Judgments in International Law* (2019).

²⁹F. Baetens, 'Identity and Diversity on the International Bench: Implications for the Legitimacy of International Adjudication', in F. Baetens, *Identity and Diversity on the International Bench: Who is the Judge?* (2021), at 2–4; C. L. Boyd, 'Representation on the Courts? The Effects of Trial Judges' Sex and Race', (2016) 69(4) *Political Research Quarterly* 789.

different contexts, perspectives, and approaches judges bring to the bench³⁰ impact the legal content of their decisions.³¹ While a gender-balanced judiciary is not a panacea for all problems,³² the benefits of parity on benches are numerous. Positives include increased legitimacy, representation, public confidence, access to justice, fairness, good governance, equality, rule of law, sustainable development, and much more.³³ It is no wonder, then, that the call for parity on international benches is decades old.³⁴

This article assesses the best options for achieving gender parity on the ICJ bench. After reviewing practice at other supranational courts, it concludes that a consequence backed rule to achieve numerical parity is the most certain path. The ACtHPR did not achieve parity until it implemented a penalty for failing to do so.³⁵ The Protocol to the African Charter called for ‘adequate gender representation in [the] nomination process’³⁶ and that ‘in the election of the judges, the Assembly shall ensure there is adequate gender representation’.³⁷ Yet, law alone did not result in this outcome, and neither did repeated requests from the court’s Office of Legal Counsel asking that states nominate women judicial candidates.³⁸ The Office had to introduce a punitive measure disqualifying states that did not submit at least one woman candidate for parity to be achieved.³⁹

Requiring precise numerical parity and backing failure to achieve this with a penalty provides a guarantee that ‘softer’ rules do not. Grossman noted that ‘[f]or [international] courts where states were required by statute to take sex into account when nominating or voting for judges, a higher percentage of women sat on the bench’ as compared to courts that did not have such a rule.⁴⁰ These results, while improved, were far from parity, totalling 32 per cent women judges at courts with ‘gender balance’ rules compared to 15 per cent women judges for tribunals without such

³⁰See, e.g., J. J. Dawuni and Hon. A. Kuenyehia, *International Courts and the African Woman Judge, Unveiled Narratives* (2018).

³¹See, e.g., D. Otto, ‘Feminist Judging in Action: Reflecting on the Feminist Judgments in International Law Project’, (2020) 28 *Feminist Legal Studies* 207–11.

³²E.g., R. Grey, K. McLoughlin and L. Chappell, ‘Gender and judging at the International Criminal Court: Lessons from “feminist judgment projects”’, (2021) 34(1) *LJIL* 248.

³³Lady Hale, ‘Fiona Woolf Lecture for the Women Lawyers’ Division of the Law Society: Women in the Judiciary’, 27 June 2014, available at www.supremecourt.uk/docs/speech-140627.pdf?fbclid=IwAR1vk_L-67LYIXPkr7icixtJxkh9Z_zLM-8KqGByGqpvT9-LZXxK5bCm6o0; K. Malleon, ‘The case for gender quotas for appointments to the Supreme Court’, *UKSCblog*, 23 May 2014, available at uksblog.com/case-gender-quotas-appointments-supreme-court/; IDLO, ‘Women Delivering Justice: Contributions, Barriers, Pathways’, 2018, available at www.idlo.int/sites/default/files/pdfs/publications/IDLO%20-%20Women%20Delivering%20Justice%20-%202018.pdf; N. Grossman, ‘Sex Representation on the Bench and the Legitimacy of International Criminal Courts’, (2011) 11 *International Criminal Law Review* 643; M. Minow, ‘Taking Up the Challenge of Gender an International Criminal Justice: In Honor of Judge Patricia Wald’, (2011) 11 *International Criminal Law Review* 365; R. Hunter, ‘More than Just a Different Face? Judicial Diversity and Decision-making’, (2015) 68 *Current Legal Problems* 119; S. Kalantry, ‘Women in Robes’, (2012) 83 *Americas Quarterly* 83–8; OSCE Office for Democratic Institutions and Human Rights, *Gender, Diversity and Justice: Overview and Recommendations*, 23 May 2019, available at www.osce.org/odhr/gender-diversity-justice-paper.

³⁴United Nations, Report of the Fourth World Conference on Women, Beijing, UN Doc. A/CONF.177/20, para. 142b (4–15 September 1994).

³⁵African Court, ‘Current Judges’, available at www.african-court.org/en/index.php/judges/current-judges.

³⁶Protocol to the African Charter on the Establishment of the African Court on Human and Peoples’ Rights, Doc. OAU/LEG/MIN/AFCHPR/PROT.1 rev. 2, Art. 12(2) (1997).

³⁷*Ibid.*, Art. 14(3).

³⁸African Union Executive Council, Decision On The Modalities On Implementation Of Criteria For Equitable Geographical And Gender Representation In The African Union Organs, Doc. EX.CL/953(XXVIII), 23–28 January 2016, available at au.int/sites/default/files/decisions/29513-ex_cl_dec_898_-_918_xxviii_e.pdf; African Union, Call for Nominations, BC/OLC/66.5/502.18, 26 March 2018, available at au.int/sites/default/files/announcements/34089-ann-502.18_bc-olc-66.5_eng_nv_for_election_for_judges_june-july_2018.pdf; J. Jarpa Dawuni, ‘African Women Judges and Gender Parity on the African Court on Human and Peoples’ Rights’, *LSE Blogs*, 13 March 2017, available at blogs.lse.ac.uk/africaatlse/2017/03/13/african-women-judges-and-gender-parity-on-the-african-court-on-human-and-peoples-rights/.

³⁹Dawuni, *ibid.*

⁴⁰Grossman, *supra* note 3, at 82.

rules.⁴¹ Notably, courts such as the ICC and the European Court of Human Rights (ECtHR), which have rules promoting women's empanelment that stop short of parity, have not achieved it, or if they have, have not always maintained it. Article 36(8)(1)(iii) of the Rome Statute of the ICC requires that states parties select '[a] fair representation of female and male judges'.⁴² The absence of a precise numerical requirement⁴³ in this 'fair representation' rule has meant that at times that the percentage of women has been as high as 60 per cent and once there was even an all-women bench.⁴⁴ However, consecutively between 2015 and 2018, women's representation dropped to almost a third of the overall number of judges,⁴⁵ reminding one that without firm floors, '[t]here is no "acquis", i.e. the advancement of women may at any time fall behind existing achievements'.⁴⁶ For the ECtHR, a 2004 resolution stating that the Parliamentary Assembly that elects the judges would no longer 'consider lists of candidates where . . . the list does not include at least one candidate of each sex'⁴⁷ has resulted in at most 40 per cent empanelment of women.⁴⁸ The resolution was weakened via an ECtHR advisory opinion,⁴⁹ and presently women's representation is 34 per cent.⁵⁰ These examples suggest that a 50/50 penalty-backed parity rule would be beneficial for achieving and maintaining numerical gender parity on the ICJ bench. This article argues that achieving precise numerical parity is necessary to fulfil the right to gender equality. To support this claim, the next section builds a case that, in the UN context, gender equality has evolved to require gender parity.

3. How gender equality has evolved to require gender parity at the UN

3.1 Gender parity as an apex interpretation of gender equality

Gender equality is a long-established legal right,⁵¹ and gender parity is a more recent interpretation of this right.⁵² Gender equality and the related prohibition on gender-based discrimination

⁴¹*Ibid.* The data on benches with gender balance rules compared the 2015 benches of the ICC, ECtHR, ACHPR, and the *ad litem* benches of the International Criminal Tribunal for the Former Yugoslavia and the International Criminal Tribunal for Rwanda to the 2015 benches of seven courts (Andean Tribunal of Justice, Appellate Body of the World Trade Organization, Court of Justice for the Economic Community of West African States, European Court of Justice, Inter-American Court of Human Rights, International Court of Justice, International Tribunal for the Law of the Sea) without such rules.

⁴²International Criminal Court, 'Judicial Divisions', March 2018, available at www.icc-cpi.int/about/judicial-divisions.

⁴³See ICC, 'Procedure for the nomination and election of judges, the Prosecutor and Deputy Prosecutors of the International Criminal Court', ICC-ASP/3/Res.6, available at asp.icc-cpi.int/iccdocs/asp_docs/Resolutions/ICC-ASP-3-Res.6-CONSOLIDATED-ENG.pdf, at A.2, A.6(c), A.11, A.12, B.20(b) and (c). No precise numbers are required and it is impossible to predict numerical outcomes on the basis of these rules.

⁴⁴ICC figures for 2017 and 2018 ICC judges, available at www.icc-cpi.int/bios-2; L. Chappell, 'Gender and Judging at the International Criminal Court', (2010) 6 *Politics & Gender* 487; B. Inder, 'Statement by the Women's Initiatives for Gender Justice: Launch of the Gender Report Card on the ICC', 6 December 2010, available at www.iccwomen.org/documents/GRCLaunch2010-Speech_2.pdf; Special Court For Sierra Leone Outreach And Public Affairs Office, *Press Clippings*, 8 March 2011, available at www.rscsl.org/Clippings/2011/2011-03/pc2011-3-8.pdf.

⁴⁵*Gender Report Card of the ICC*, *ibid.*

⁴⁶Simma et al., *supra* note 26, at 246.

⁴⁷Council of Europe Resolution 1366 Parliamentary Assembly, Candidates for the European Court of Human Rights, (2004) at S. 3(2); Vauchez, *supra* note 19, at 201.

⁴⁸Vauchez, *ibid.*, at 209.

⁴⁹*Advisory Opinion on Certain Legal Questions Concerning the Lists of Candidates Submitted with a View to the Election of Judges to the ECtHR (Election of Judges)*, GC, No. 1, S.54, (Eur. Ct. H. R. 12 February 2008); Vauchez, *supra* note 20, at 207.

⁵⁰Judges of the Court, European Court of Human Rights, available at www.echr.coe.int/Pages/home.aspx?p=court%2Fjudges.

⁵¹Charter, *supra* note 13, Preamble para. 2, Art. 55, Art. 56; Universal Declaration of Human Rights, UNGA Res. 217 A(III) (UDHR), 10 December 1948, at Preamble para. 1; International Covenant on Civil and Political Rights (ICCPR), 999 UNTS 171 (1966); International Covenant on Economic, Social and Cultural Rights (ICESCR), 993 UNTS 3 (1966).

⁵²Human Rights Council (HRC), Rep. of the Working Group on the Issue of Discrimination Against Women in Law and in Practice, UN Doc. A/HRC/23/50, (19 April 2013).

are represented in every major human rights treaty⁵³ and are international rules with customary status.⁵⁴ Some treaties address gender equality as a non-derogable right⁵⁵ that states have a 'mandatory and immediate obligation' to fulfil.⁵⁶ Such obligations would apply equally to the UN and its organs⁵⁷ and prohibit member states and the UN from discrimination based on sex.⁵⁸

Gender parity arises from gender equality in part because over time the prohibition on sex discrimination under international law, a negative obligation, has evolved to require substantive equality under international law,⁵⁹ a positive obligation. In other words, an obligation of conduct (not to discriminate) has evolved into an obligation of result (ensure gender parity). Human rights, including those in the Charter, were designed to evolve.⁶⁰

There are several legal interpretations of equality: formal, substantive, and transformative. 'Equality before the law' has historically meant formal equality, but IHRL has long emphasized the need to achieve substantive equality.⁶¹ The Committee on Economic, Social and Cultural Rights stated that securing equality entails achieving equality in fact and eliminating indirect discrimination in law, policies, and/or practices.⁶² Duty bearers, whether states or IOs, are obligated to positively fulfil these rights.⁶³

This interpretation of equality is bolstered by transformative equality, 'which sees full and genuine equality as likely to be achieved only when the social structures of hierarchy and dominance based on sex and gender are transformed'.⁶⁴ Transformative equality is an appropriate doctrine through which to approach parity on the bench because it focuses on including historically excluded groups and requires structural change to achieve this inclusion.⁶⁵ Gender parity on the ICJ bench corresponds to transformative equality's aims, such as overcoming cycles of disadvantage and promoting social and political inclusion and participation.⁶⁶ Because transformative

⁵³See, e.g., Charter, *supra* note 13, Preamble para. 2; Art 5, UDHR, *supra* note 51, at Preamble para. 5, Arts. 7, 21, 23(2); ICESCR, *supra* note 51, Art. 3; Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW), Art. 1.

⁵⁴CEDAW Committee, General Recommendation No. 23: Political and Public Life, UN Doc. A/52/38, para. 13 (1997); S. C. Wang, 'The Maturation of Gender Equality into Customary International Law', (1994–1995) 27 *New York University Journal of International Law and Politics* 899.

⁵⁵ICCPR, *supra* note 52, Art. 4(1).

⁵⁶UN Committee on Social, Economic and Cultural Rights (CESCR), para. 16.

⁵⁷*Interpretation of the Agreement of 25 March 1951 between the WHO and Egypt (Agreement Between WHO and Egypt)*, Advisory Opinion, [1980] ICJ Rep. 73.

⁵⁸Charter, *supra* note 13, Ch. III, Art. 8; ICCPR, *supra* note 51, Arts. 2, 3, 4, 26; ICESCR, *supra* note 51, Arts. 2, 3; CEDAW, *supra* note 53; 1249 UNTS vol. 1249, Art. 13 (18 December 1979); CESCR, *supra* note 56, General comment No. 24 (2017) on State obligations under the International Covenant on Economic, Social and Cultural Rights, UN Doc. E/C.12/GC/24, (10 August 2017); CESCR, General Comment No. 16: The Equal Right of Men and Women to the Enjoyment of All Economic, Social and Cultural Rights (Art. 3 of the Covenant), UN Doc. E/C.12/2005/4, (11 August 2005); UN Human Rights Committee (UNHRC), CCPR General Comment No. 18: Non-discrimination, UN Doc. HRI/GEN/1/Rev.9, (10 November 1989); Committee on the Elimination of Discrimination against Women (CEDAW Committee), General Recommendation No. 28 on the Core Obligations of States Parties under Article 2 of the Convention on the Elimination of All Forms of Discrimination against Women, 47th sess, UN Doc. CEDAW/C/GC/28, (16 December 2010); CEDAW Committee, Report of the Committee on the Elimination of Discrimination against Women: Thirtieth Session; Thirty-First Session, UN GAOR, 59th sess, Supp No 38, UN Doc. A/59/38, (2004); CEDAW Committee, General Recommendation No. 25, on Article 4, Paragraph 1, of the Convention on the Elimination of All Forms of Discrimination against Women, on Temporary Special Measures, (2004).

⁵⁹CEDAW, *ibid.*, Art. 4(1); CEDAW Committee General Recommendation no. 25, *ibid.*; CEDAW Committee, General Recommendation No 28, *ibid.*

⁶⁰T. Buergenthal, 'The Evolving International Human Rights System', (2006) 100 *American Journal of International Law* 783.

⁶¹G. L. Abernethy, *Introduction to the Idea of Equality: An Anthology* (1959), at 15–24; M. Nowak, *UN Covenant on Civil and Political Rights: CCPR commentary* (1993), at 466, 468.

⁶²CESCR, General Comment No. 16, *supra* note 58, paras. 7, 8, 13.

⁶³*Ibid.*, para. 21.

⁶⁴M. A. Freeman, C. Chinkin and B. Rudolf, 'Article 1', in M. A. Freeman et al. (eds.), *The UN Convention on the Elimination of All Forms of Discrimination Against Women: A Commentary* (2012), 55.

⁶⁵J. Clifford, 'Equality', in D. Shelton (ed.), *The Oxford Handbook of International Human Rights Law* (2013), 430.

⁶⁶S. Fredman, *Discrimination Law* (2011), 25.

equality represents cutting edge IHRL, some might counter that it is *lex ferenda*. However, the latest legal developments in human rights, such as the Convention on the Rights of Persons with Disabilities, which promotes transformative equality in almost every article, communicates that what was once a novel understanding of equality is better understood as the standard interpretation.⁶⁷ State support for this treaty – there are currently 182 states parties – underscores that transformative equality is now accepted as integral to IHRL.⁶⁸

That equality can result from parity requirements is supported by what IHRL calls ‘special’ or ‘specific measures,’ and domestic law calls quotas. Because formal equality means ‘the state should not give preference to any one group and that people should be treated exclusively on their individual merits and regardless of group membership’,⁶⁹ several treaties create an exceptional basis for such preferences in order to achieve substantive equality.⁷⁰ The CEDAW Committee’s General Recommendation No. 25 notes that special measures should ‘accelerate the equal participation of women in the political, economic, social, cultural, civil or any other field’.⁷¹ For decades, the UNSG has used special measures in furthering its gender parity staffing policy.⁷² The UN’s internal justice system has confirmed through multiple decisions that special measures creating gender parity in UN staffing are valid.⁷³

Gender equality rights extend to gender on the bench.⁷⁴ International law enshrines women’s rights to participate equally in public life including public service.⁷⁵ Member states and the UN must prevent both direct and indirect discrimination as a way to ensure greater gender diversity on the bench,⁷⁶ and ‘take all appropriate measures’ to ensure gender-equal representation at the international level,⁷⁷ including at courts.⁷⁸ Both the Committee on the Elimination of Discrimination against Women and the Working Group on The Issue of Discrimination against Women in Law and in Practice have emphasized that gender equality includes equal access to and

⁶⁷J. Corsi, ‘Art.5 Equality and Non-Discrimination’, in I. Bantekas et al. (eds.), *The UN Convention on the Rights of Persons with Disabilities: A Commentary* (2018), 140.

⁶⁸See www.un.org/development/desa/disabilities/convention-on-the-rights-of-persons-with-disabilities.html.

⁶⁹D. Moeckli, ‘Equality and Non-Discrimination’, in D. Moeckli et al. (eds.), *International Human Rights Law* (2013), 159.

⁷⁰Convention on the Rights of Persons with Disabilities, UN Doc. A/RES/61/106, Arts. 5(4), 24, 25, 27 (13 December 2006); International Convention on the Elimination of All Forms of Racial Discrimination, 660 UNTS 195, Art. 1(4) (1965); CEDAW, *supra* note 53, Art. 4(1).

⁷¹CEDAW Committee, *supra* note 54, para. 18.

⁷²United Nations Secretariat, Special Measures for the Achievement of Gender Equality, UN Doc. ST/AI/412, para. 13 (5 January 1996); United Nations Secretariat, Special Measures for the Achievement Of Gender Equality, UN Doc. ST/AI/1999/9, (5 January 1996); United Nations Secretariat, Report of the Secretary-General to the General Assembly on the Improvement of the Status of Women in the Secretariat, UN Doc A/50/691, para. 15 (27 October 1995).

⁷³*Anderson Bieler v. Secretary-General of the United Nations*, Judgment No. 765, Case No. 837, (UN Adm. Trib. 26 July 1996); *Grinblat v. The Secretary-General Of The United Nations*, Judgment No. 671, Case No. 731 (UN Adm. Trib. 4 November 1994); *Katz v. The Secretary-General Of The United Nations*, Judgment No. 1056, Case No. 1152 (UN Adm. Trib. 26 July 2002); *Appleton v. Secretary-General Of The United Nations*, Judgment No. 2013-UNAT-347/Corr.1, Case No 2012-390, (UN Adm. Trib. 4 September 2013); *Farrimond v. Secretary-General Of The United Nations*, Judgment No. UNDT/2014/068, Case No.: UNDT/GVA/2014/003, (UN Adm. Trib. 19 June 2014).

⁷⁴CEDAW, *supra* note 53, Art. 4(1), CEDAW Committee, Concluding Observations, the Netherlands, UN Doc. CEDAW/C/NLD/CO/5, para. 33 (5 February 2010); CEDAW Committee, Concluding Observations: Algeria, UN Doc. CEDAW/C/DZA/CO/3-4, para. 26, (23 March 2012); CEDAW Committee, Concluding Observations, Tajikistan, UN Doc. CEDAW/C/TJK/CO/4-5, para. 22 (29 October 2013); CEDAW Committee, Concluding Observations, Cambodia, UN Doc. CEDAW/C/KHM/CO/4-5, para. 29. (29 October 2013); CEDAW Committee, Concluding Observations, Austria, UN Doc. CEDAW/C/AUT/C/7-8, para. 31 (22 March 2013).

⁷⁵ICCPR, *supra* note 51, Art 25; CEDAW, *supra* note 54, Art 7.

⁷⁶OSCE Office, *supra* note 33.

⁷⁷C. Martin, ‘Article 8 of the Convention to Eliminate All Forms of Discrimination Against Women: A Stepping Stone in Ensuring Gender Parity in International Organs and Tribunals’, *GQUAL*, 14 September 2015, available at www.gqualcampaign.org/wp-content/uploads/2015/09/Advocacy-Piece-1.pdf.

⁷⁸S. Wittkopp, ‘Article 8, in The UN Convention on the Elimination of All Forms of Discrimination Against Women, A Commentary’, in M. A. Freeman et al. (eds.), *Oxford Commentaries on International Law* (2013), at 224.

participation in the international judiciary.⁷⁹ This is because substantive equality requires both representation and participation,⁸⁰ in part because courts are both political and representative.⁸¹

In addition to aspiring to impartiality, rule of law, and judicial independence, courts are *also* political agencies where judges might act as political agents.⁸² This is at least partly true at the ICJ, where voting patterns can map to a judge's national origin and/or favour the state that nominated the judge,⁸³ and where judicial elections can be a political process,⁸⁴ albeit one moderated by institutions and procedures intended to depoliticize.⁸⁵ Structural bias in international law and at the ICJ is well documented.⁸⁶ The underrepresentation of women in the international judiciary contributes to this and 'legitimate[s] the unequal position of women around the world rather than challeng[ing] it'.⁸⁷ Thus, gender parity on judicial benches is both a fulfilment of representation and participation in and of itself, and a means for securing more of it based on the decision-making patterns of women judges.⁸⁸

3.2 The UN's interpretation of gender parity as fulfilling gender equality in the Charter

The UN's commitment to gender parity in staffing is decades old, with early indications dating to 1970,⁸⁹ and the initial target year for achieving gender parity in UN staffing set at 2000.⁹⁰ The UNSG called parity 'fundamentally a right'⁹¹ and stated that '[g]ender parity is . . . a crucial first step to orienting the system more strongly to deliver on gender equality'.⁹² The UN Working Group has described parity 'as the ultimate measure of equality'.⁹³ In 2020 the UNSG

⁷⁹CEDAW Committee, *supra* note 54, para 5.

⁸⁰S. Fredman, 'Substantive equality revisited', (2015) 14 *International Journal of Constitutional Law* 712; P. Meier, 'Critical Frame Analysis of EU Gender Equality Policies: New Perspectives on the Substantive Representation of Women', (2008) 44 *Journal of Representative Democracy* 155.

⁸¹Kenney, *supra* note 3.

⁸²D. O'Brien, 'Reconsidering Whence and Whither Political Jurisprudence', (1983) 36 *Western Political Quarterly* 561.

⁸³E. A. Posner and M. F. P. de Figueiredo, 'Is the International Court of Justice Biased?', (2005) 34 *Journal of Legal Studies* 601, 623–4.

⁸⁴M. N. Shaw, 'The System of Election', in *Rosenne's Law and Practice of the International Court: 1920-2015*, paras. 79–81; Mackenzie, *supra* note 16, at 64–7, 78, 84, 95, 98.

⁸⁵Statute, *supra* note 14, Arts. 2, 3, 9; L. F. Damrosch, 'The Election of Thomas Buergenthal to the International Court of Justice', (2000) 94(3) *AJIL* 581; L. F. Damrosch, 'Commentary', in C. Peck and T. H. C. Lee (eds.), *Increasing the Effectiveness of the International Court of Justice* (1997), 193–4.

⁸⁶A. Bianchi, 'Choice and (the Awareness of) its Consequences: The ICJ's "Structural Bias" Strikes Again in the *Marshall Islands Case*', *AJIL Unbound*, 2 June 2017, at 81–7, available at www.cambridge.org/core/journals/american-journal-of-international-law/article/choice-and-the-awareness-of-its-consequences-the-icjs-structural-bias-strikes-again-in-the-marshall-islands-case/551C44750486C0701A825A8707FCD688; V. Kattan, "'There was an elephant in the court room": Reflections on the role of Judge Sir Percy Spender (1897–1985) in the *South West Africa Cases* (1960–1966) after half a century', (2018) 31 *LJIL* 147–70; V. Kattan, 'Decolonizing the International Court of Justice: The Experience of Judge Sir Muhammad Zafrulla Khan in the *South West Africa Cases*', (2015) 5 *Asian Journal of International Law* 310–55.

⁸⁷H. Charlesworth and C. Chinkin, *The boundaries of international law: A feminist analysis* (2000), 1.

⁸⁸Women are not a monolithic group and decide diversely. Additionally, not all women are feminists or concerned with gender equality, and like other genders they face structural constraints and bias in their decision making. However, the literature cited in this article suggests that women are more likely to decide judgments in favour of gender equality claims as compared to male judges (e.g., Boyd, *supra* note 29, at 78).

⁸⁹UN General Assembly, Programme Concerted International Action For The Advancement Of Women, UN Doc. A/RES/2716, (15 December 1970); United Nations, Summary Of The Report On Personnel Problems In The United Nations, UN Doc. JIU/REP/71/7, (August 1972); United Nations, Report On Women In The Professional Category And Above In The United Nations System, UN Doc. JIU/REP/77/7, (1 August 1978); United Nations, Status of Women in the Professional Category and Above: A Progress Report, UN Doc. JIU/REP/80/4, (March 1980).

⁹⁰System-Wide Strategy on Gender Parity, United Nations (Strategy), 13 September 2017, available at www.un.int/sites/www.un.int/files/Permanent%20Missions/delegate/17-00102b_gender_strategy_report_13_sept_2017.pdf.

⁹¹*Ibid.*

⁹²*Ibid.*

⁹³HRC, *supra* note 52.

reemphasized the urgent need to achieve gender parity in UN staffing.⁹⁴ The additional examples presented *infra* in this section suggest that, in the UN context, gender equality cannot be fulfilled without gender parity.

The UN's gender parity commitment is articulated in numerous ways, including the Nairobi Forward-looking Strategies of 1985,⁹⁵ the Beijing Platform,⁹⁶ various UNSC Resolutions calling for women's equal participation in decision-making,⁹⁷ and UNGA Resolutions such as 33/143 calling upon member states to 'assist the United Nations' in increasing the proportion of women employees 'by nominating more women candidates' to positions.⁹⁸ Parity practice is clear in the Human Rights Council's Consultative Group's guidelines on gender parity in international appointments,⁹⁹ and the creation of the Working Group on the Issue of Discrimination against Women in Law and Practice.¹⁰⁰ The UN's parity strategy document states that parity is 'an imperative requested by Member States',¹⁰¹ reflecting both state practice in favour of gender parity and the links between customary international law and the customary law of IOs.¹⁰²

Further, there is evidence that parity should apply to UN courts and tribunals and is compatible with geographical distribution. Ebrahim-Carstens notes that the UN's internal justice system – the United Nations Dispute Tribunal (UNDT) and the United Nations Appeals Tribunal (UNAT) – has always had a significant women's presence on the bench, and even at times a majority of women.¹⁰³ Both Tribunals' Statutes state that the appointment of judges shall take both geographical representation and gender balance into account.¹⁰⁴ Since 2015 both the UNSG and the President of the UNGA instruct member states to consider 'geographical distribution and gender balance' when appointing UNDT/UNAT judges.¹⁰⁵

The UN's internal administrative tribunals are significantly distinct from the ICJ, including that the administrative judges are appointed by the UNGA and ICJ judges are elected. The ICJ is of much greater political significance to states than the UNDT/UNAT. Further, gender 'balance' is not the same as parity and often results in less than 50 per cent empanelment of women. Despite this, there are several takeaways from the UNDT/UNAT example relevant to parity at the ICJ. The administrative tribunals demonstrate that there is precedent for both the UNSG and UNGA, key players in the ICJ judicial nomination and election process, to call for a gender balance – and to interpret this as requiring numerical parity – in judicial appointments within the UN system. Similarly, it would not be unusual for the UNSG and the UNGA to instruct member states to take gender balance into account when nominating judges, and for member states to comply. And, the UNDT/UNAT example demonstrates that geographical distribution can coexist

⁹⁴Administrative instruction, *supra* note 23.

⁹⁵World Conference to Review and Appraise the Achievements of the United Nations Decade for Women: Equality, Development and Peace, Nairobi Forward-Looking Strategies, 356, UN Doc. A/CONF.116/28/Rev. (26 July 1985).

⁹⁶Statute, *supra* note 14, para. 142b.

⁹⁷SC Res. 1325, (20 October 2000); SC. Res. 1889, (5 October 2009).

⁹⁸GA Res. 33/143, (10 December 1978).

⁹⁹Paper on file with author.

¹⁰⁰The Working Group on the Issue of Discrimination Against Women in Law and Practice, United Nations Office of the High Commissioner, available at www.ohchr.org/EN/Issues/Women/WGWomen/Pages/WGWomenIndex.aspx.

¹⁰¹Strategy, *supra* note 101, at 2.

¹⁰²R. Higgins, 'The Development of International Law by the Political Organs of the United Nations', (1965) 59 *American Society of International Law Proceedings* 116, at 118–20.

¹⁰³M. Ebrahim-Carstens, 'Gender Representation on The Tribunals of the United Nations Internal Justice System: A Response to Nienke Grossman', (2016) 110 *American Journal of International Law* 98.

United Nations Dispute Tribunal Statute (UNDT) Art. 4(2) (adopted by GA Res. 63/253 (24 December 2008) and amended by GA Res. 69/203 (18 December 2014) and GA Res. A/70/112 (14 December 2015); United Nations Administrative Tribunal Statute (UNAT) Art. 3(2) (adopted by GA Res. 63/253 (24 December 2008) and amended by GA Res. 66/237 (24 December 2011), GA Res. 69/203 (18 December 2014), and GA Res. 70/112 (14 December 2015).

¹⁰⁴*Ibid.*

¹⁰⁵Memorandum of the Secretary-General, UN Doc. A/70/538, para. 21 (4 November 2015); UN GAOR, 70th Session 57th plenary meeting, UN Doc. A/70/PV.57, (18 November 2015).

with gender balance. In a nutshell, internal UN practice supports not only gender parity in staffing but gender parity in judicial appointments.

The UN's System-Wide Strategy on Gender Parity does not expressly mention ICJ judges. This is important, because a staffing policy is distinct from the political elections that empanel ICJ judges. How an internal administrative policy could create binding rules that apply to elections is the subject of Sections 5–7. For the purposes of this section, it is interesting to consider that, based solely on a fair reading of the plain text of the staffing policy, the position of ICJ Judges might be classed as a senior level of leadership within the UN. This interpretation can be made on the basis that 'the Strategy is intended to have *system-wide application*'.¹⁰⁶ The strategy stresses the need to look at the so-called 'top' positions because 'there is an inverse relationship across the [UN] system between seniority and women's representation—the higher the grade, the larger the gap in gender parity'.¹⁰⁷ It states that ICJ staffing as a whole has achieved more than 50 per cent employment of women,¹⁰⁸ and yet its bench lags behind.

The UN's System-Wide Strategy on Gender Parity also sheds light on the relationship between equitable geographic representation and gender parity. The UN's staffing policy holds geographic diversity and gender equality as 'parallel goals' that 'should be mutually reinforcing' and enacted 'simultaneously'.¹⁰⁹ Further, 'geographic representation cannot be used as an excuse not to achieve gender parity'.¹¹⁰ Section 7 examines the ICJ's long-standing practice of equitable geographical distribution. The UN's parity policy's coupling of these targets indicates their equal importance. It also implies the ICJ's geographical representation achievements are not enough to fulfil equality under the Charter. A UNSG temporary special measure from 1996 allowing exceptions to geographical parity requirements in favour of gender parity in hiring demonstrates that, where there is tension between the two objectives, at least in some cases the UN's parity policy prioritizes increasing women's employment.¹¹¹

Viewed holistically, the UN's gender parity policy demonstrates its intention to evolve the meaning of gender equality under the Charter.¹¹² While IOs are not parties to their constituting documents, 'it is generally accepted that constituent instruments may be a source of international legal obligations for organisations'.¹¹³ If the Charter is interpreted pursuant to the familiar tenets of treaty interpretation codified in Article 31 of the Vienna Convention on the Law of Treaties (VCLT), there is a case that the Charter contains obligations to uphold gender equality and therefore parity.¹¹⁴ The strictest reading of the Charter regarding parity would result in obligations for the UNSG, and consequently all organs.¹¹⁵ This would affect the way the UNGA/UNSC handle ICJ nominations and elections. These impacts are the focus of Section 8.

An evolutive interpretation of Article 8 of the Charter would entail that 'all United Nations organs should be obliged to respect Art. 8'.¹¹⁶ The Charter has rarely been amended, but this

¹⁰⁶Strategy, *supra* note 90, at 3 (original emphasis).

¹⁰⁷*Ibid.*, at 2.

¹⁰⁸*Ibid.*, at 5.

¹⁰⁹*Ibid.*, at 3.

¹¹⁰*Ibid.*

¹¹¹United Nations Secretariat, Special Measures for the Achievement of Gender Equality, UN Doc. ST/AI/412, 5 January 1996, para. 13; United Nations Secretariat, Special Measures for the Achievement Of Gender Equality, UN Doc. ST/AI/1999/9, 5 January 1996; United Nations Secretariat, Report of the Secretary-General to the General Assembly on the Improvement of the Status of Women in the Secretariat, UN Doc. A/50/691, 27 October 1995, para. 15.

¹¹²On intention in evolutive interpretation of treaties see E. Bjorge, *The Evolutionary Interpretation of Treaties* (2014), 1–3; E. Bjorge, 'International Court of Justice, Case Concerning the Dispute Regarding Navigational and Related Rights (*Costa Rica v Nicaragua*) Judgment of 13 July 2009', (2011) 60 *International and Comparative Law Quarterly* 277–9.

¹¹³G. Verdirame, *The UN and Human Rights: Who Guards the Guardians?* (2011), 56.

¹¹⁴Charter, *supra* note 13, at the Preamble, Arts. 1(3), 1(4), 8.

¹¹⁵Simma et al., *supra* note 26, at 232.

¹¹⁶*Ibid.*, at 232; UNAT, *Mullan v. The United Nations Secretary-General*, 387, UN Doc. AT/DEC/114-166 (1974).

has not stopped significant modifications,¹¹⁷ aided by the Charter's 'open texture'.¹¹⁸ Article 8 implicates staffing at the ICJ in particular, as equal participation should occur 'in principal and subsidiary organs'.¹¹⁹ Building on the fact that decades of UN practice demonstrate the existence of a belief in gender parity in staffing as a legal requirement, the next section analyses how the law of established practice transforms these repeated actions into binding rules of both conduct and result for both UN organs and UN member states.

4. Established practice, subsequent practice, and gender parity requirements

4.1 So-called established practice

This section examines the so-called established practice, or institutional practice,¹²⁰ of IOs in light of gender parity on the ICJ bench. Established practice should be distinguished from subsequent practice, with the former pertaining to the organization and the latter to states parties and/or member states.¹²¹

While established practice is less frequently discussed than subsequent practice,¹²² it is well-settled that established practice falls within the rules of an IO. In *Personal Work*, the Permanent Court of International Justice recognized that reference to international practice can help elucidate rules, characterizing resort to practice for ascertaining rules as 'not unusual'.¹²³ This early reliance on IO practice for rule ascertainment has been expanded and formalized. Multiple treaties reference IO's internal rules,¹²⁴ indicating that established practice of the organization is envisaged as falling within the rules of the organization.¹²⁵ The 2011 Draft Articles on the Responsibility of International Organizations¹²⁶ reflect an understanding of IO established practice as a source of binding rules for the IO and potentially its member states.

Established practice is a binding, quasi-customary law of an IO, based largely on the organization's secondary law.¹²⁷ It can be understood as a third source of IO law, potentially modifying the IO's constituent instruments.¹²⁸ The relevance of established practice as a source of binding law is particularly important for the argument *infra* regarding an evolutive interpretation of Article 9 of the Statute.

¹¹⁷J. Klabbers, 'Transforming Institutions: Autonomous International Organizations in Institutional Theory', (2017) 6 *Cambridge International Law Journal* 105, at 106; F. L. Kirgis, 'The Security Council's First Fifty Years', (1995) 89 *American Journal of International Law* 506.

¹¹⁸O. Schachter, 'The Charter's Origins in Today's Perspective, Proceedings of the 89th Annual Meeting', (1995) *American Society of International Law* 45.

¹¹⁹Charter, *supra* note 13, Art. 8.

¹²⁰C. F. Amerasinghe, *Principles Of The Institutional Law Of International Organizations* (2005), 20–1.

¹²¹C. Peters, 'Subsequent Practice and Established Practice of International Organizations: Two Sides of the Same Coin?', (2011) 3 *Goettingen Journal of International Law* 622, at 633.

¹²²Y. A. Wang, 'The Dynamism of Treaties', (2019) 78 *Maryland Law Review* 828.

¹²³*Competence of The International Labour Organization To Regulate, Incidentally, The Personal Work Of The Employer*, Advisory Opinion, PCIJ Series B No 13, p. 20 (Perm. Ct. Intl. Just. 23 July 1926).

¹²⁴Vienna Convention on the Law of Treaties (VCLT), Art. 5, 1155 UNTS 331, (23 May 1969, entered into force on 27 January 1980); The Vienna Convention on the Law of Treaties Between States and International Organizations or Between International Organizations, UN Doc. A/Conf. 129/15, (1986); The 1975 Vienna Convention on the Representation of States in their Relations with International Organizations of a Universal Character, Doc. A/CONF.67/16, (14 March 1975); International Law Commission, Draft Articles on the Responsibility of International Organizations, with Commentaries, in Report on the Work of Its Sixty-third Session, Ch. V, UN Doc. A/66/10 (26 April 26 to 3 June and 4 July to 12 August 2011) [hereinafter DARIO].

¹²⁵R. Gardiner, *Treaty Interpretation* (2017), 281.

¹²⁶DARIO, *supra* note 124, Art. 2(b).

¹²⁷Higgins, *supra* note 102, at 121; Peters, *supra* note 121, at 630.

¹²⁸Peters, *supra* note 121, at 641.

Established practice likely comprises ‘the combined effect of numerous consistent acts’.¹²⁹ In *The Wall* Advisory Opinion, the ICJ considered a wide range of organ practice to find established practice.¹³⁰ An IO’s established practice must not be ‘uncertain or disputed’ if it is considered binding.¹³¹ At the same time, established practice should be viewed as evolving rather than static.¹³²

Section 3.2 of this article outlines the UN’s numerous, consistent parity acts and a wide range of organ practice. These acts have continuously increased over time. As noted previously, the UN describes its gender parity policy as fulfilling the Charter’s purpose. This is important for understanding established practice regarding parity as a binding IO rule: if the UN asserts its action is taken to fulfil its Charter, this is presumed to be correct,¹³³ particularly when the UN is acting to fulfil the competence of its staff.¹³⁴ On this basis, it is likely that, via the extensive pattern of practice coupled with prolonged acquiescence from member states, the parity in staffing policy has coalesced into ‘Charter law’.¹³⁵ The duration of the parity policy aids this conclusion: the original target for gender parity staffing was 2000, member states supported this, and the policy has expanded in the last 20 years. Enduring state acceptance of IO practice can create binding obligations for states arising from this practice.¹³⁶

Thus, there is a case to be made that the UN gender parity policy is a customary rule for the organization based on established practice. This means the UN parity policy, even if not originally intended to do so, could bind member states and UN organs. While the Charter envisaged gender equality and did not discuss parity, the UN’s established practice demonstrates that, in the context of the UN, gender equality now requires gender parity. This could impact the ICJ bench in part because established practice’s scope is broad: ‘it has the potential to at least add substantive rules to the law of the organization, which have not been included into the constituent instruments.’¹³⁷ Established practice is *lex specialis*, making internal IO rules preeminent when interpreting the IO’s constituent instruments.¹³⁸ This is important for those who may wish to rebut such a rule, as it will create an additional challenge. Quayle notes that the ICJ has imbued established practice with strength and staying power, requiring new institutional practice to displace an existing practice-based rule.¹³⁹ IO established practice may generate CIL,¹⁴⁰ and may also modify how subsequent practice is understood.¹⁴¹ VCLT Article 5 does not contain or define the words ‘established practice’ nor explicitly state that such practice could displace subsequent practice or modify a treaty’s terms that pre-date the

¹²⁹Peters, *supra* note 121, at 630.

¹³⁰*Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory (Construction of a Wall)*, Advisory Opinion, 9 July 2004, [2004] ICJ Rep. at 149–50.

¹³¹*Yearbook of the International Law Commission* (1982), vol. II (part 2), at 21, para. 25.

¹³²*Ibid.*

¹³³*Certain Expenses of the United Nations (Article 17, paragraph 2, of the Charter) (Certain Expenses)*, Advisory Opinion, [1962] ICJ Rep. 151, 168.

¹³⁴*Effect of Award of Compensation Made by The United Administrative Tribunal Opinion (Effect of Award of Compensation)*, Advisory Opinion, [1954] ICJ Rep. 47, 57; Charter, *supra* note 13, Art. 101(3).

¹³⁵Higgins, *supra* note 102, at 71.

¹³⁶*Ibid.*, at 119; *Legal Consequences for States of the Continued Presence of South Africa in Namibia (South West Africa) Notwithstanding Security Council Resolution 276 (Continued Presence of South Africa in Namibia)*, Advisory Opinion, [1970] ICJ Rep. 16, 22; *Construction of a Wall*, *supra* note 130, at 149; H. Thirlway, ‘The Law and Procedure of the International Court of Justice 1960–1989, Part Two’, (1990) 61 *British Year Book of International Law* 61, at 76–7.

¹³⁷Peters, *supra* note 121, at 631–2.

¹³⁸K. Schmaltenbach, ‘Article 5’, in O. Dörr and K. Schmaltenbach (eds.), *Vienna Convention on the Law of Treaties* (2018); Amerasinghe, *supra* note 120, at 15.

¹³⁹P. Quayle, ‘Treaties of a Particular Type: The ICJ’s Interpretive Approach to the Constituent Instruments of International Organizations’, (2016) 29 *Leiden Journal of International Law* 853, at 853–77, 867.

¹⁴⁰ILC Draft Conclusions on Subsequent Agreements and Subsequent Practice in Relation to the Interpretation of Treaties (ILC Draft Conclusions) Conclusion 4(2), paras. 4–7 (2018).

¹⁴¹*Ibid.*, at Draft Conclusion 12, paras. 3–4.

practice. However, *The Wall* suggests such an application.¹⁴² The next section examines how established practice and subsequent practice interact.

4.2 Subsequent practice through the lens of established practice

Interpreting the Charter requires considering member states' subsequent practice and evidence of UN established practice. Considering such evidence means that how Charter provisions are interpreted may evolve over time. Subsequent practice is a time-honored tool for treaty modification.¹⁴³ It is vital in the context of the Charter, which is unable to change dynamically owing to its elaborate internal amendment requirements.¹⁴⁴ Such practice can inform the Charter's application by circumventing international politics and power struggles between member states at the voting stages in the UNGA and UNSC.¹⁴⁵

In the *Wall* Opinion, the ICJ confirmed that the interpretation of a treaty could evolve over time by the practice of the IO formed under the treaty's provisions. In this case, the ICJ noted that Article 12 of the Charter was initially interpreted as precluding the UNGA from considering matters while the UNSC was still dealing with them.¹⁴⁶ However, Article 12's meaning evolved based on the subsequent practice of the UNGA, which repeatedly adopted recommendations for matters while these appeared on the Council's agenda.¹⁴⁷ The ICJ considered that the 'accepted practice' of the UNGA had 'evolved' and was consistent with Article 12(1),¹⁴⁸ allowing the UNGA to refer the Palestinian matter to the Court for its advisory opinion.¹⁴⁹ Organ practice stood in for the practice of states parties regarding evolutive interpretation.

A significant proportion of states parties must agree to the change for subsequent practice to modify the meaning of a treaty provision,¹⁵⁰ creating a higher threshold of state practice than is needed to find established practice.¹⁵¹ It would be challenging for this article to quantify all UN member state positions on the UN's gender parity staffing policy, gender parity on judicial benches, or gender parity on the bench of the ICJ. Less challenging is noting that member states have endorsed or at least allowed the UN parity policy over several decades. That the UN's gender parity policy originated in the 1980s, and that the original target was 2000, are relevant in assessing the strength of the rules of the organization and member state reactions. Absence of member state opposition to 'consistent institutional practice' implies acquiescence to it and can substitute the need for agreement of all parties under Article 31 VCLT.¹⁵² VCLT Article 5 makes clear that an IO's rules can modify and precede general rules, including Article 31(3)(b).¹⁵³ This means that established practice could change the way one weighs subsequent practice when considering the interpretation of an IO's constituent instruments.¹⁵⁴

¹⁴²*Construction of a Wall*, *supra* note 130, at 148–50.

¹⁴³I. Buga, *Modifications of Treaties by Subsequent Practice* (2018), at 107.

¹⁴⁴J. Liang, 'Modifying the UN Charter through Subsequent Practice: Prospects for the Charter's Revitalisation', (2012) 81 *Nordic Journal of International Law* 1, at 2.

¹⁴⁵*Ibid.*, at 2–3.

¹⁴⁶*Construction of a Wall*, *supra* note 130, at 148–50.

¹⁴⁷*Ibid.*, at 149–50.

¹⁴⁸*Ibid.*, at 150.

¹⁴⁹*Ibid.*

¹⁵⁰ILC Draft Conclusions, *supra* note 140, Conclusion 10.

¹⁵¹Peters, *supra* note 121, at 619.

¹⁵²*Continued Presence of South Africa in Namibia*, *supra* note at 136, at 22; J. Arato, 'Treaty Interpretation and Constitutional Transformation: Informal Change in International Organizations', (2013) 38 *Yale Journal of International Law* 289, at 322.

¹⁵³Peters, *supra* note 121, at 623; Schmaltenbach, *supra* note 138.

¹⁵⁴International Law Commission, Third report of the Special Rapporteur, Mr. Georg Nolte (67th session of the ILC (2015), A/CN.4/683, at 19–20, paras. 52–53; Peters, *ibid.*

Academics have debated whether subsequent practice can modify a constituent treaty rather than simply provide evidence that is relevant to interpreting or applying its provisions.¹⁵⁵ ICJ jurisprudence implies that organ practice can have law-creating effect even without a high threshold of member state support/with strong member state opposition.¹⁵⁶ Additionally, when interpreting subsequent practice vis-à-vis established practice, the balance changes: ‘the established practice of the UN could have created a rule of the organization with the content that its subsequent practice does not strictly require the agreement of all the Member States’.¹⁵⁷

Some argue that subsequent practice is unsuitable for changing the composition of UN organs or the Charter’s fundamental underpinnings.¹⁵⁸ It would be difficult to claim that gender parity changes the Charter’s nature when the policy is ‘reflective of core values that are as old as the Organization itself’.¹⁵⁹ This is the case even if one asserts that the parity policy is limited to the UNSG and thus only one UN organ, because the ICJ has confirmed that one organ’s practice can establish agreement of parties.¹⁶⁰ Beyond the UNSG, the jurisprudence of the UNDT/UNAT links the parity policy to Article 8 in the Charter.¹⁶¹ Ultimately, the combined established and subsequent practice impacts how gender parity can be read into the ICJ Statute. The next section applies the UN’s established practice on gender parity to an evolutive interpretation of Article 9 of the ICJ Statute.

5. An evolutive interpretation of Article 9 of the ICJ Statute

If a term is deemed generic in nature and particularly if operation of the treaty in question is not time-bounded, the parties may be presumed to have intended the meaning of the relevant term to evolve over time.¹⁶² The text of Article 9 is broad, flexible, and suggestive of the possibility for evolutive interpretation, as does its drafting history.¹⁶³ Article 9 reads:

At every election, the electors shall bear in mind not only that the persons to be elected should individually possess the qualifications required, but also that in the body as a whole the representation of the main forms of civilization and of the principal legal systems of the world should be assured.

Reference to the Charter is appropriate to understand Article 9’s meaning,¹⁶⁴ as ‘the International Court of Justice [is] *established by the Charter of the United Nations as the principal judicial organ of the United Nations*’.¹⁶⁵ The distinction between the Statute and the Charter is ‘technical’ and not an indication of legal separation between the two.¹⁶⁶ The emphasis on gender equality in the

¹⁵⁵Liang, *supra* note 144, at 5–18.

¹⁵⁶*Whaling in the Antarctic (Australia v. Japan: New Zealand intervening)*, [2014] ICJ Rep. 226, 257; S. Raffeiner, ‘Organ practice in the Whaling case: consensus and dissent between subsequent practice, other practice and a duty to give due regard’, (2016) *European Journal of International Law* 1043, at 1050–3. See J. Arato, *Subsequent Practice in the Whaling Case, and What the ICJ Implies about Treaty Interpretation in International Organizations*, *EJIL:Talk!*, 31 March 2014, available at www.ejiltalk.org/subsequent-practice-in-the-whaling-case-and-what-the-icj-implies-about-treaty-interpretation-in-international-organizations/; *Certain Expenses*, *supra* note 133, at 175–7; Arato, *supra* note 152, at 320, 322, 327; *Continued Presence of South Africa in Namibia*, *supra* note at 136, at 22.

¹⁵⁷Peters, *supra* note 121, at 624.

¹⁵⁸Liang, *supra* note 144, at 19.

¹⁵⁹Strategy, *supra* note 90.

¹⁶⁰*Certain Expenses*, *supra* note 133, at 165; Higgins, *supra* note 102; Peters, *supra* note 121, at 637.

¹⁶¹*Grinblat v. SG-UN*, *supra* note 73.

¹⁶²*Costa Rica v. Nicaragua*, *supra* note 112, para. 66.

¹⁶³Fassbender, *supra* note 15, at 584.

¹⁶⁴Simma et al., *supra* note 26, at 1144.

¹⁶⁵Art. 1 ICJ Statute (emphasis added).

¹⁶⁶*Ibid.*

Charter is significant, expressed in both the instrument's preamble and substantive terms. These clauses indicate that the UN as a whole and the institutions that comprise it ought not only to espouse certain values but also to embody them. This is reinforced by Article 8 of the Charter: "The United Nations shall place no restrictions on the eligibility of men and women to participate in any capacity and under conditions of equality in its principal and subsidiary organs."¹⁶⁷ As Section 4 articulates, established practice of the UN indicates that gender parity is necessary to fulfil Article 8 of the Charter and that this is an obligation of both conduct and result. Thus, Article 9 is subject to the 'Charter law' developed by UN gender parity policies and must be interpreted in accordance with it.

Article 9 of the Statute must be read 'in good faith in accordance with the ordinary meaning to be given to the terms of the treaty in their context and in the light of its object and purpose'.¹⁶⁸ The key phrase is 'the representation of the main forms of civilization . . . of the world'. Regarding gender parity, one should question what was intended by the words 'representation' and 'main forms of civilisation', and – more importantly – their meaning today. The Oxford English Dictionary states that representation refers to '[t]he fact or process of standing for, or in the place of, a person, group, institution, etc., esp. with the right or authority to speak or act on behalf of these'. This is the same meaning often given in political science and political sociology.¹⁶⁹ The question is, who may legitimately provide such representation? Arguably, this is someone who should be capable of 'standing in the place of' the people comprised from the 'main forms of civilisation'.

The term 'civilization' is fraught, as is its colonial history in international law.¹⁷⁰ Tzouvala rightly observes that 'civilization' is not 'a unitary legal concept lending itself to conclusive definition but . . . a mode of international legal argumentation'.¹⁷¹ Yet, while many things are open to debate, this demographic fact is not. Rather, given women's historical exclusion from international law, focusing on women's global prevalence as a basis for representation on the ICJ bench is aligned with transformative equality's call to reconfigure institutions in order to re-centre the marginalized. A fair reading is that Article 9 cannot be fulfilled without gender parity, because there cannot be a representation of the main forms of civilization if 50 per cent of the members of each civilization are absent from the bench. Thus, the existence of a substantial gender imbalance on the ICJ's bench suggests that the pure requirement of representation is not being met.¹⁷²

This article proposes expanding the well-established convention of geographical distribution used to ensure diverse representation on the ICJ bench to include gender parity.¹⁷³ The Charter's text is suggestive that both gender equality and geographical representation should be considered together,¹⁷⁴ and the UN's parity policy promotes this interpretation. Originally, the reference to the 'main forms of civilization' was a means of allaying Great Power fears of their possible future exclusion from the bench.¹⁷⁵ The wording was left sufficiently open to permit smaller states to envisage their equal involvement, while the Great Powers saw Article 9 as an exception to the principle of state equality.

¹⁶⁷See Grossman, *supra* note 3, at 87.

¹⁶⁸VCLT, *supra* note 124, Art. 31(1).

¹⁶⁹H. F. Pitkin, *The Concept of Representation* (1967).

¹⁷⁰J. Sloan, 'Civilized Nations', *Max Planck Encyclopedias of International Law* (2011), A.1-3.

¹⁷¹N. Tzouvala, *Capitalism as Civilisation: A History of International Law* (2020), 1.

¹⁷²Fassbender, *supra* note 15, at 593.

¹⁷³The author first heard this idea from Prof. Laurel Fletcher; conference paper by Laurel Fletcher, October 2017, presented at the GQUAL Conference in The Hague (on file with author).

¹⁷⁴Charter, *supra* note 13, Preamble, para. 2.

¹⁷⁵*Ibid.*, at 582; Spiermann, 'Historical Introduction', in A. Zimmermann et al. (eds.), *The Statute of the International Court of Justice: A Commentary* (2012), at 53.

Today, equitable geographical representation is tied to the UN's system of regional groups.¹⁷⁶ The regional groups are another example of an extra-textual system that has been grafted onto vague Charter provisions. The history of regional groups, and how they evolved from an informal system to a formalized, powerful organizing principle that affects the composition of all of the most important UN offices, is relevant to gender parity on the ICJ bench. It evidences institutional flexibility at the UN, informed at least in part by legal norms, and in part by balance of power considerations. Article 9's wording is similarly vague, contrasting with the Rome Statute's Article 36(8)(a)(ii), which expressly requires 'equitable geographical representation' for ICC judges.¹⁷⁷ The convention of equitable geographical representation at the ICJ and the UN demonstrates established practice of reading in extra-textual representation requirements, providing a legal precedent for adding gender parity to the notion of representation in ICJ judicial nominations and elections.

Analysing the practice of equitable geographical distribution within the European Court of Justice (ECJ), Kenney examined how geographical parity in practice underscores why states historically have insisted on such representation. She asks,

If one need not “stand for” in order to “act for” in Pitkin's definition—that is, if men can represent women and Italians can decide cases for Germans—why are Member States so determined to have their own representatives on the ECJ?¹⁷⁸

In Pitkin's framework,¹⁷⁹ in representation through gender parity women judges will be 'standing for' women rather than 'acting for' women, the latter referring to how elected legislators might 'act for' their constituents by directly representing their interest. Kenney concludes that states feel that equitable geographical representation is necessary for protecting their interests, and that this representation ensures compliance with the court's decisions by imbuing them with legitimacy.¹⁸⁰ This logic can be extended to gender parity on the bench. Even setting aside the substantive decision-making of women versus men judges discussed in Sections 2–3, women have no less a claim than member states of various IOs to equal representation on the basis of protecting their interests and ensuring the legitimacy of judicial decisions. Given this, the next section outlines a proposal for how to secure gender parity on the ICJ bench.

6. A proposal for achieving gender parity on the ICJ Bench

There are multiple ways that gender parity on the ICJ bench could be achieved. This article proposes practical pathways to secure this outcome. The subsequent sections consider how existing nomination and election procedures at the ICJ could incorporate gender parity; suggests changing the UNGA and UNSC rules of procedure; and addresses how member states might be brought on board with the proposal.

6.1 Incorporating gender parity into the ICJ's existing nomination and election procedures

The nomination and election procedures for ICJ judges are general and flexible. As with geographical parity, the Statute's broad stipulations allow for adopted conventions. This is a good thing for gender parity: the process for modifying the Statute is arduous, requiring an amendment to be approved by a two-thirds majority of the UNGA and ratified by two-thirds of the members of

¹⁷⁶Where can I get information about Regional Groups?, UN Library, 26 April 2018, available at ask.un.org/faq/14521; I. Winkelmann, 'Regional Groups In The UN', in H. Volger (ed.), *A Concise Encyclopedia of the United Nations* (2009), at 592–3.

¹⁷⁷Rome Statute on the International Criminal Court, 2187 UNTS 90, Art. 36(8)(a)(iii) (1998).

¹⁷⁸Kenney, *supra* note 3, at 131–2.

¹⁷⁹Pitkin, *supra* note 169.

¹⁸⁰*Ibid.*

the UN, including all five permanent members of the UNSC.¹⁸¹ To date, the ICJ Statute has never been amended.¹⁸² Therefore, an alternative model might be sought.

National groups at the Permanent Court of Arbitration (PCA) are key players in the nomination process.¹⁸³ Articles 4 and 5 of the ICJ Statute state that the UNSG initiates nominations by requesting national groups to nominate between two and four candidates to the ICJ bench. At this stage, the UNSG could encourage gender-equal submissions in the same language as is done for the internal UN justice system. The Statute provides that in preparing their shortlists a state should 'consult its highest court of justice, its legal faculties and schools of law, and its national academies and national sections of international academies devoted to the study of law'.¹⁸⁴ The Statute offers no guidelines or best practices and is silent on procedure at the municipal level, although academic writing sheds light into some national group consultations.¹⁸⁵ This absence of a formally codified procedure may facilitate new rules enshrining gender parity. It is worth noting that the research of Mackenzie et al.¹⁸⁶ and in person conversations between national group members and this article's author suggest that in some cases, candidates are picked by governments.¹⁸⁷ Still, national groups remain an important focal point for securing gender parity on the ICJ bench.

After national groups nominate candidates, the UNGA and the UNSC vote separately on the candidates.¹⁸⁸ Candidates receiving an absolute majority of votes from both organs are elected.¹⁸⁹ Under Article 9, electors should keep representation in mind as they vote. Article 9 thus presents an opening for creating a gender-parity rule that could guide and constrain UNGA and UNSC voting. Such a rule might be achieved through a UNGA resolution, similar to the ECtHR rule established by the Parliamentary Assembly. Civil society organizations have lobbied for this option.¹⁹⁰ However, UNGA resolutions are non-binding on states, and UNSC resolutions are only binding on states via Chapter VII, which is not relevant to gender parity on the ICJ bench. An alternative is that each organ could modify its internal rules to require both gender parity in candidate lists and gender parity in voting. The next subsection discusses why the UNSG/UNGA might be obligated to do so and how this can be done.

6.2 Changing UNGA and UNSC rules of procedure to create gender parity on the ICJ bench

Because the UNGA and UNSC cast the final votes for ICJ judges, modifying the voting obligations of the UNGA and UNSC can create judicial gender parity. Amending the UNGA and UNSC rules of procedure is one avenue through which this could be achieved. Both the UNGA and UNSC have the power to make such changes, and there is precedent for them to do so.

Article 21 of the Charter gives the UNGA authority to adopt its own rules of procedure and the UNGA has amended these numerous times throughout the years.¹⁹¹ Article 30 of the Charter empowers the UNSC to adopt its own rules of procedure, which it has done. The UNSC may

¹⁸¹ICJ Statute, *supra* note 14, Art. 69; Charter, *supra* note 11, Art. 108.

¹⁸²International Court of Justice, Basic Documents, Statute of the Court, available at www.icj-cij.org/en/basic-documents.

¹⁸³ICJ Statute, *supra* note 14, Arts. 4(1), 4(2).

¹⁸⁴ICJ Statute, Art. 6.

¹⁸⁵K. J. Keith, 'International Court of Justice: Reflections on the Electoral Process', (2010) 9(1) *Chinese Journal of International Law* 51; K. Keith, 'Member of the Permanent Court of Arbitration', in T. McCormack and C. Saunders (eds.), *Sir Ninian Stephen: A Tribute* (2007); Damrosch (1997), *supra* note 85.

¹⁸⁶Mackenzie, *supra* note 16, at 64–5.

¹⁸⁷*Ibid.*, at 78, 101. Cf. J. R. Crook, 'Judge Buergenthal Resigns; U.S. National Group Nominates Joan Donoghue for Election to International Court of Justice', (2010) 104 *American Journal of International Law* 489.

¹⁸⁸*Ibid.*, Arts. 8, 4.

¹⁸⁹*Ibid.*, Art. 10.

¹⁹⁰2018 paper on file with author.

¹⁹¹United Nations, Rules of Procedure of the General Assembly, XI-XVIII, UN Doc. A/520/Rev 15, (1985); United Nations, Amendments to the Annex of the Rules of Procedure of the General Assembly, UN Doc. a/520/Rev15/Amend.1 and 2, (21 August 1991); GA Res. 48/264 Annex II, (29 July 1994); Higgins et al., *infra* note 201.

have even more flexibility regarding amending its rules of procedure given that it has chosen to keep these rules ‘provisional’.¹⁹² Unlike the UNGA’s procedural rule 163, there is no written rule regarding how to amend the UNSC rules of procedure, although in practice adoption of such rules are made via affirmative vote of at least nine UNSC members, per Article 27 of the Charter.¹⁹³ The text of Article 30 across multiple languages affords significant flexibility to the UNSC in how it decides its own rules of procedure,¹⁹⁴ and it may do so on an *ad hoc* basis; ‘in the case of formally established rules of procedure it would require the formal adoption of amendments to the existing wording’.¹⁹⁵ Thus, UNSC amendments regarding gender parity on the ICJ bench could be submitted and voted on per the normal rules. Such changes to the UNGA/UNSC rules of procedure would be legally binding upon each organ,¹⁹⁶ offering a strong foundation for both securing and maintaining parity.

Additional aspects of the Charter are suggestive that such amendments regarding ICJ elections would be both permissible and required. Article 103 of the Charter provides that the Charter shall take precedent over any internal procedural regulations, giving it primacy over both the UNGA and the UNSC’s rules of procedures. Given that the UNSC has interpreted the Charter to require gender parity in all UN staffing, and that both organs have endorsed this view, modification of their rules of procedure to achieve gender parity on the ICJ bench is indeed appropriate.

Thus, both the UNGA and UNSC could modify their internal rules of procedure regarding the election of ICJ judges and create a candidacy system similar to that of the ICC’s in which candidate lists that fail to contain sufficient numbers of women will lead to a request for a new list and another round of voting,¹⁹⁷ and with disqualification penalties for non-conforming lists like at the ACTHPR. The creation of the regional groups via a series of UNGA resolutions between 1957 and 1978 demonstrates the power of the UNGA to modify voting procedures at the UN for the purposes of equitable representation.¹⁹⁸ The Statute is flexible enough to allow the UNGA and UNSC to create rules that both reject candidate lists that do not meet gender parity thresholds and require gender parity thresholds to be met when casting election votes. For example, if seats remain unfilled after the first meeting held for election, the Statute contemplates that second and third meetings may take place, and if necessary, the UNGA and UNSC may form a joint conference for choosing names for remaining vacant seats.¹⁹⁹ This inherent flexibility renders it more likely that a gender parity rule would be compatible with the Statute.

6.3 Gaining member state support for gender parity on the ICJ bench

It is possible that, as was initially the case at the ECtHR,²⁰⁰ member states might oppose gender parity requirements and the idea of updating the UNGA/UNSC rules of procedure. Amending the rules of procedure would require member state support, as the UNGA/UNSC are comprised of member state representatives. This is compounded by the fact that UN member states are inclined to work via consensus in both the UNGA and UNSC,²⁰¹ creating a higher bar to achieve parity. However, arguably there are legal grounds for requiring member states to support gender parity on the ICJ bench. Additionally, trends towards gender parity rules domestically and

¹⁹²A. Aust, ‘The Procedure and Practice of the Security Council Today’, in R. J. Dupuy (ed.), *The Development of the Role of the Security Council Workshop* (1992), 365.

¹⁹³Simma et al., *supra* note 26, at 565.

¹⁹⁴*Ibid.*, at 566.

¹⁹⁵*Ibid.*, at 567.

¹⁹⁶*Ibid.*, at 566.

¹⁹⁷Judicial Divisions, *supra* note 42.

¹⁹⁸GA Res 1192 (1957), and Annex; GA Res 1900 (1963), and Annex; GA Res. 33/138 (1978), Annex.

¹⁹⁹ICJ statute, *supra* note 14, Arts. 11–12.

²⁰⁰Vaucher, *supra* note 20, at 203–4.

²⁰¹See R. Higgins et al., *Oppenheim’s International Law: United Nations* (2017), 36, 43 (re: UNGA), 85 (re: UNSC).

supranationally indicate growing state practice in favour of parity on judicial benches. Further, lobbying at the municipal, regional, and international levels can create momentum that fosters member state support for gender parity on the ICJ bench.

Member states are bound by the fundamental human right of gender equality and are specifically instructed to create gender-equal access to the international plane.²⁰² Numerous states have employed these notions of substantive gender equality and gender parity to their domestic governments²⁰³ and via their roles in drafting gender balance rules at supranational courts, indicating their acceptance of this formulation of gender equality. While some states initially rejected these obligations on the international plane,²⁰⁴ in recent years more have championed gender parity in international representation.²⁰⁵ Since states must nominate individuals to the selection process for the ICJ, logically, obligations stipulated in human rights treaties to ensure equal representation apply to states in this context. States' human rights duties necessitate ending discrimination through initiating and implementing affirmative measures for equal representation in international courts.²⁰⁶ There is evidence that IHRL applies to aspects of the appointment process that are under the exclusive jurisdiction of the state.²⁰⁷ When member states vote for appointments to international bodies, they cannot vote in a manner that contradicts or violates their international treaty obligations.²⁰⁸

Additionally, IO law such as the UN's parity staffing policy may transfer UN obligations to member states. Organ practice can both create rules that bind member states and be indicative of state practice in favour of such rules.²⁰⁹ Under the theory of transfer of powers, member states have imbued the UN with the power to bind them.²¹⁰ Member states remain partially or fully

²⁰²HRC, *supra* note 52.

²⁰³E.g., Loi N° Instaurant La Parité Entre Les Hommes Et Les Femmes En République Centrafricaine, available as a download at www.recef.org/wp-content/plugins/cpt-bibliotheque/telecharger.php?id=2910; Ley Que Modifica La Ley Organica De Elecciones Respecto Al Sistema Electoral Nacional, available at busquedas.elperuano.pe/normaslegales/ley-que-modifica-la-ley-organica-de-elecciones-respecto-al-s-ley-n-30996-1801519-2/; Wahlgesetz für den Landtag Brandenburg (Brandenburgisches Landeswahlgesetz - BbgLWahlG) 25 Aufstellung der Bewerber, available at bravors.brandenburg.de/gesetze/bbgwahlg#25; Art. 19, 115, Constitution of Morocco 2011; Art. 174(2) Constitution of South Africa; Art. 76 of the Constitution of Ecuador. See Preamble and Art. 3, Atribuciones Del Poder Ejecutivo Nacional Decreto 222/2003, Procedimiento para el ejercicio de la facultad que el inciso 4 del artículo 99 de la Constitución de la Nación Argentina le confiere al Presidente de la Nación para el nombramiento de los magistrados de la Corte Suprema de Justicia de la Nación. Marco normativo para la preselección de candidatos para la cobertura de vacantes. Bs. As., 19/6/2003, available at servicios.infoleg.gob.ar/infolegInternet/anexos/85000-89999/86247/norma.htm?fbclid=IwAR2gHde44W_AIwEy6aWNw2Zw7gpg6HFKEiqQCqNh6ZM_ye6t9UUGVK_AGXI; M. Tarricone, 'Las mujeres en la Justicia: son más pero ocupan cargos de menor jerarquía', *Chequeado*, 8 March 2019, available at chequeado.com/el-explicador/las-mujeres-en-la-justicia-son-mas-pero-ocupan-cargos-de-menor-jerarquia/?fbclid=IwAR2wxGvn_s35M24CDID1C4Bi_vBAfmiGARZFGi1najQLb5RcC2Ys49GcbZU.

²⁰⁴Kenney, *supra* note 3, at 108–33.

²⁰⁵Swedish Government Gender Parity Policy for International Appointments (paper on file with author); CEDAW Committee, Consideration Of Reports Submitted By States Parties Under Article 18 Of The Convention Seventh Periodic Report Of States Parties To Be Submitted In 2015: Costa Rica, UN Doc. CEDAW/C/CRI/7 (5 October 2015); T. R. Korsvik, 'Gender equality policies in Norway: "Everybody's job, nobody's responsibility?"', 2014, available at www.geq.socjologia.uj.edu.pl/documents/32447484/80907944/GEQ_Working_Paper_GE_Policy_Norway_TKorsvik.pdf>.

²⁰⁶International Human Rights Law Clinic Working Paper, 'Achieving Gender Parity On International Judicial and Monitoring Bodies: Analysis Of International Human Rights Laws And Standards Relevant To The GQUAL Campaign', GQUAL, October 2017, available at www.law.berkeley.edu/wp-content/uploads/2015/04/Working-Paper-4-Achieving-Gender-Parity-171002-3.pdf.

²⁰⁷United Nations Human Rights Committee, *Sayadi & Vinck v. Belgium*, 10.12-10.13, Communication No. 1472/2006, (2008).

²⁰⁸B. R. Ruiz and R. Rubio-Marín, 'The Gender Of Representation: On Democracy, Equality, And Parity', (2008) 6 *International Journal of Constitutional Law* 287.

²⁰⁹K. Daugirdas, 'International Organizations and the Creation of Customary International Law', (2020) 31(1) *European Journal of International Law* 201–33.

²¹⁰D. Sarooshi, 'Legal Capacity and Powers', in J. K. Cogan et al. (eds.), *The Oxford Handbook of International Organisations* (2016).

responsible for an IO's breach of international law and therefore obligated to remedy this breach.²¹¹ Consequently, if the UNGA and UNSC, given the roles they play in electing ICJ judges, were in breach of their gender equality obligations, states would be responsible for this and therefore required to remedy it. Further, if a state supports the organization's breach through its actions – for example by failing to nominate women or enshrine the obligation to do so in policies or rules – this support independently gives rise to state responsibility and therefore the need for remedy.²¹² There is also the argument that states must prevent such breaches by IOs in order to uphold the integrity of international law as a system.²¹³

There are several reasons why the UNGA and UNSC may be obligated to ensure gender parity on the ICJ bench and that therefore member states would need to act to ensure this. 'IO organs are themselves subject to international human rights law',²¹⁴ and thus the obligation falls on the UNGA and UNSC. Moreover, the UNGA has explicitly confirmed its commitment to the UNSG's gender parity policy on numerous occasions.²¹⁵ One could argue that the UNSC has shown its commitment to gender representation in decision making through nine different resolutions on women, peace, and security.²¹⁶ A key point is that each organ's established practice indicates its understanding of the Charter,²¹⁷ and that UNSC/UNGA practice supports gender parity as a Charter requirement. As explained in Section 5, these policies have coalesced into established practice and therefore binding rules for the organization as a whole.

As these organs have not yet taken action to create gender parity on the ICJ bench, if one accepts their obligation to do so, they are in breach and must supply a remedy.²¹⁸ Responsibility for a breach presupposes such things as legal personality, that those deemed responsible had some say in the matter, and that they can meaningfully regulate their behaviour.²¹⁹ The UNGA and UNSC have a say in the matter and can regulate their behaviour because they cast the final votes for ICJ judges and can amend their internal rules that govern this voting; they have a direct impact on the ICJ's bench and modifying their voting obligations can create gender parity on it. *Reparation for Injuries* has made clear that IOs are required to provide remedies when in breach of an obligation.²²⁰ While not expressly listed amongst possible remedies,²²¹ a direct method for rectifying the breach could be achieved via modifications by the UNGA and UNSC to their internal procedural rules. New rules requiring that candidate lists present gender parity, and that voting must take gender parity into account, can rectify the imbalance on the ICJ bench.

Even setting aside the notion that member states have gender parity obligations regarding nominations to the ICJ, the UNGA and UNSC have the power to create a new requirement to this effect. Member states might protest that such a change in the nomination and voting procedures creates new international law by transferring UN parity requirements to states, but organ power to this effect is well accepted.²²² *Certain Expenses* dictates that 'each organ must, in the first

²¹¹*Ibid.*

²¹²*Ibid.*

²¹³*Ibid.*

²¹⁴J. F. Alvarez, *International Organizations as Law-Makers* (2006), 169.

²¹⁵GA Res. 52/100, para. 45 (12 December 1997); Report of the Ad Hoc Committee of the Whole of the twenty-third special session of the General Assembly, UN Doc. A/S-23/10, Reva 1 Chapter III, Annex, para. 88 (2000).

²¹⁶SC Res. 1325, SC Res. 1889, *supra* note 97; SC Res. 1820 (2009); SC Res. 1888 (2009); SC Res. 1960 (2011); SC Res. 2106 (2013); SC Res. 2122 (2013); SC Res. 2242 (2015); SC Res. 2467 (2019).

²¹⁷Higgins et al., *supra* note 201, at 408; S. Kadelbach, 'Interpretation of the Charter', in Simma et al., *supra* note 26, at 78.

²¹⁸See DARIO, *supra* note 124, Arts. 10, 11, 13, 17, 30, 31, 32, 34, 40.

²¹⁹Klabbers, *supra* note 117, at 274–5.

²²⁰*Reparation for Injuries Suffered in the Service of the United Nations (Reparations for Injuries)*, Advisory Opinion, 11 April 1949, [1949] ICJ Rep. 179.

²²¹DARIO, *supra* note 124, at Ch. II.

²²²*Ibid.*, at 414; Alvarez, *supra* note 214, at 127.

place at least determine its own jurisdiction'.²²³ If the UNGA/UNSC were to modify their internal rules to create gender parity on the ICJ bench, they would be assumed in the first instance to have the competency to do this. State endorsement of the UNGA's role in the UNDT/UNAT judicial elections per Section 3 shows state practice that could favour this conclusion.

States might object that this interferes with their domestic affairs. However, while states have since the advent of the UNGA's first session asserted that Article 2(7) of the Charter prevents the UNGA from intervening in the domestic jurisdiction of a state including regarding human rights issues, the UNGA has repeatedly rejected this argument and declined to address so-called domestic matters on this basis except extremely exceptionally.²²⁴ Rather, expansion of UNGA powers is common and settled law and the UNGA and UNSC have confirmed their key role in protecting and fulfilling human rights.²²⁵ It is not unusual for the UNGA's rules of procedure to impact member states beyond the UNGA itself, for example regarding accreditation, admissions of new members, and elections.²²⁶ In general, IOs and their organs have 'considerable autonomy' regarding their internal rules,²²⁷ and this is so even when changes influence member states and even when they object.²²⁸ When it comes to interpreting the constituent documents, and in this case, interpreting if the Charter requires gender parity on the ICJ bench, 'the balance of power shifts away from Member states to organs'.²²⁹ This further empowers them to modify their internal rules even if member states were opposed.

Member states might argue that it would be impossible for them to comply with gender parity candidate requirements because they were incapable of locating and nominating sufficient numbers of qualified women. States could not be held responsible for an unworkable task.²³⁰ However, this so-called 'pipeline' or 'pool' argument has been robustly debunked.²³¹ Further, state practice belies such reasoning: if member states can repeatedly make judicial nominations for the ICC, the ACtHPR, and UNAT/UNDT that satisfy gender parity, correspondingly they can for the ICJ. Against the specter that there are simply not enough women candidates for the job, it is important to bear in mind that currently only four additional qualified women need appointing to create gender parity.

Furthermore, while not always accessible for every region, data on women in the legal profession suggests that women comprise a sizeable proportion of high-level legal posts from which to draw ICJ judicial candidates. Women in OECD countries constitute more than 54 per cent of the judiciary,²³² and more than 30 per cent of all Supreme Court judges in Latin America are women.²³³ Hennette Vauchez's analysis of the CVs of women candidates put forth by states for appointment to the ECtHR reveals both qualified women and the possibility that states overlook additional capable women candidates in their selection process.²³⁴ Beyond numbers, Grossman has pointed out that the data on the 'pool' does not tell the whole story.²³⁵ The political and opaque nature of ICJ judicial nominations, which often do not involve a candidate list or pool,

²²³*Certain Expenses*, *supra* note 133, at 160.

²²⁴Higgins et al., *supra* note 201, at 56–7.

²²⁵*Ibid.*, at 58–130; Alvarez, *supra* note 214, at 141; O. Schachter and O. Ulich, 'The Security Council', in P. Alston and F. Mégret (eds), *The United Nations and Human Rights: Critical Appraisal* (2005).

²²⁶Simma et al., *supra* note 26, at 402; Alvarez, *supra* note 214, at 144–5.

²²⁷I. Brownlie, *Principles of Public International Law* (2003), 665.

²²⁸*Certain Expenses*, *supra* note 133.

²²⁹Klabbers, *supra* note 117, at 1.

²³⁰*Gabčíkovo-Nagymaros*, *supra* note 17, para. 23.

²³¹Grossman, *supra* note 3, at 84–6; Vauchez, *supra* note 20.

²³²The European Commission for the Efficiency of Justice (CEPEJ), *European Judicial Systems Efficiency And Quality Of Justice*, 2016, available at rm.coe.int/european-judicial-systems-efficiency-and-quality-of-justice-cepej-stud/1680788228.

²³³United Nations Gender Equality Observatory for Latin America and the Caribbean, 'Judicial Power: Percentage Of Women Judges In The Highest Court Or Supreme Court', 2018, available at oig.cepal.org/en/indicators/judicial-power-percentage-women-judges-highest-court-or-supreme-court.

²³⁴Vauchez, *supra* note 20, at 211–20.

²³⁵Grossman, *supra* note 3, at 84–6.

but rather one well-connected individual,²³⁶ is much more at fault. Thus, claims that the organs cannot affect the candidate list because it impinges on member state rights or creates an impossible task would likely fail on multiple grounds, paving the way for procedural change if the UNSC/UNGA – and the member states that comprise them – chose this route.

Despite these legal arguments, member states or other actors at the UN might oppose the suggested changes; identifying legal obligations does not guarantee compliance with them. It will be important to couple the doctrinal reasons articulated in this article with persuasion.²³⁷ How much and what must be done to persuade states is an open question, as is where in the ‘life-cycle’ of a norm – norm emergence, norm cascade, or norm internalization²³⁸ – gender parity on the ICJ bench sits. To secure parity on the ICJ bench, a critical mass of supportive states is needed.²³⁹ Lobbying efforts, such as those conducted by GQUAL, the campaign for gender parity in international representation,²⁴⁰ might play a part in encouraging key national governments to support gender parity on the ICJ. Research suggests that the support of less than one third of states is needed to create such change; the support of ‘critical’ states and the ‘socialization’ of other states can turn a minority position into consensus.²⁴¹ Gender parity in international appointments remains salient and urgent. It is highly unlikely that the call for gender parity on international benches will disappear, increasing the possibility that member states will support parity on the ICJ bench.

7. Conclusion: Compelling legal reasons to create gender parity on the ICJ bench

There are compelling reasons to consider gender parity on the ICJ bench and multiple legal, not just policy or moral, arguments in favour of parity. This article has posited that, over time, the customary law of the UN has evolved to support gender parity on the ICJ bench. This in turn affects the interpretation of Article 9 of the Statute regarding judicial selection, so that UN organs such as the UNGA and the UNSC are either legally permitted or legally obligated to ensure gender parity on the ICJ bench. Not only are there grounds for the UNGA and the UNSC to take parity measures ‘establishing real accountability, backed by consequences’²⁴² such as those seen at the ACtHPR, the UNGA and UNSC can achieve this by modifying their internal rules of procedure. There is ample precedent for them to mandate such obligations via their procedural rules, even bearing in mind that this would impact member states. Such an outcome is supported by conventions on equitable geographical distribution. Gender should be given equal weight as geography: there is evidence that the two goals can be achieved symbiotically, and that it is at times appropriate to favour gender parity over geographical distribution. Importantly, only through clear and enforceable measures has parity thus far been achieved and protected. For these reasons, the UNGA and UNSC should act now to modify their rules and create a gender equal ICJ bench.

Acknowledgements. The author would like to acknowledge and express gratitude for the research assistance of Ailsa McKeon, Donia Khaled El Maghrabi, Sudipta Purkayastha, and the editing assistance of Ceri Blower. The author would also like to acknowledge and express thanks to those that read, discussed, and/or offered helpful commentary or feedback on some form of this article, including J. Jarpa Dawuni, Michael Becker, Luiza Leao Soares Periera, Alexandria Innes, Nienke Grossman, Laurel Fletcher, Massimo Lando, Jed Odermatt, María Noel Leoni, members of the ATLAS network for women in international law, members of GQUAL, the campaign for gender parity in international tribunals and monitoring bodies,

²³⁶Mackenzie, *supra* note 16, at 64–5, 101.

²³⁷On the self interest of states and the need to persuade the relevant authorities see, e.g., F. Kratochwil, ‘On the Notion of “Interest” in International Relations’, (1982) 36 *International Organization* 25.

²³⁸M. Finnemore and K. Sikkink, ‘International Norm Dynamics and Political Change’, (1998) 52 *International Organization* 895–905.

²³⁹*Ibid.*, at 901.

²⁴⁰About GQUAL, available at www.gqualcampaign.org/about-gqual/.

²⁴¹Finnemore, *supra* note 238, at 901–3.

²⁴²Strategy, *supra* note 90, at 10.

and anonymous reviewers and editorial reviewers at the American Journal of International Law and the European Journal of International Law. The author would also like to thank the Violence and Society Centre at City, University London, the International Law and Affairs Group at City, University of London, the Cambridge Journal of International Law, and GQUAL for the opportunity to workshop and improve earlier versions of this article. Finally, the author would like to thank the anonymous peer reviewers and the editorial team of the LJIL for valuable feedback.

Cite this article: Corsi JL (2021). Legal justifications for gender parity on the bench of the International Court of Justice: An argument for evolutive interpretation of Article 9 of the ICJ Statute. *Leiden Journal of International Law*. <https://doi.org/10.1017/S0922156521000443>